

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

ELAINE P. NUNEZ COMMUN. COLLEGE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	2	228	60	0	0	26	316	0	0	0	0	0	0
52	1	154	55	0	0	43	253	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	60	378	46	0	0	26	510	0	0	0	0	0	0
TOTAL	72	1,469	339	0	0	216	2,096	0	0	0	0	0	0

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
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DELGADO COMMUNITY COLLEGE

RUN-TIME: 15:15:06

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50	2	170	93	0	0	102	367	0	0	0	0	0	0
51	23	2,081	1,113	0	0	1,260	4,477	0	0	0	0	0	0
52	6	1,013	453	0	0	329	1,801	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	142	1,301	241	0	0	247	1,931	0	0	0	0	0	0
TOTAL	214	7,624	3,209	0	0	3,138	14,185	0	0	0	0	0	0

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50	0	11	14	15	10	0	50	0	0	0	0	0	0
51	0	162	108	100	269	0	639	0	0	0	0	0	0
52	0	227	162	159	289	1	838	0	24	0	0	0	24
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	95	113	64	31	54	357	0	0	0	0	61	61
TOTAL	0	1,701	1,041	966	1,898	57	5,663	0	334	114	0	61	509

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LOUISIANA TECH UNIVERSITY

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01	0	8	15	13	27	0	63	0	0	0	0	0	0
02	0	24	22	30	40	0	116	0	0	0	0	0	0
03	0	38	51	37	75	0	201	0	0	0	0	0	0
04	0	45	27	26	68	0	166	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	0	0	0	0	0
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	0	0	0	0	0	0	0	0	0	0	0	0
09	0	11	13	6	11	0	41	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	0	53	26	13	24	0	116	0	22	17	0	0	39
12	0	0	0	0	0	0	0	0	0	0	0	0	0
13	0	80	108	119	237	0	544	0	225	22	8	0	255
14	0	209	205	166	369	0	949	0	118	39	0	0	157
15	0	4	21	37	63	0	125	0	0	0	0	0	0
16	0	1	0	4	3	0	8	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	44	52	56	132	0	284	0	71	0	0	0	71
20	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	7	10	7	9	0	33	0	0	0	0	0	0
23	0	22	23	24	46	0	115	0	22	0	0	0	22
24	0	200	115	139	257	0	711	0	0	0	0	0	0
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	0	60	57	59	51	0	227	0	38	0	0	0	38
27	0	4	5	3	8	0	20	0	8	0	0	0	8
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0
31	0	3	25	27	38	0	93	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	11	10	15	27	0	63	0	18	0	0	0	18
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	0	32	39	33	52	0	156	0	75	10	0	0	85
43	0	0	0	0	0	0	0	0	0	0	0	0	0
44	0	0	0	0	0	0	0	0	0	0	0	0	0
45	0	38	37	59	87	0	221	0	18	0	0	0	18
46	0	0	0	0	0	0	0	0	0	0	0	0	0
47	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	0	0	0	0	0	0	0	0	0	0
49	0	24	34	27	56	0	141	0	0	0	0	0	0

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LOUISIANA TECH UNIVERSITY

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50	0	35	39	28	55	0	157	0	10	0	0	0	10
51	0	33	79	114	182	0	408	0	64	0	0	0	64
52	0	144	190	204	271	0	809	0	115	44	0	0	159
TR	0	80	65	36	92	0	273	0	0	0	0	0	0
UN	2	647	194	47	26	403	1,319	0	0	0	0	205	205
TOTAL	2	1,857	1,462	1,329	2,306	403	7,359	0	804	132	8	205	1,149

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50	0	34	25	22	45	0	126	0	0	0	0	0	0
51	0	241	139	113	327	0	820	0	35	0	0	0	35
52	0	254	198	149	216	0	817	0	75	0	0	0	75
TR	0	13	6	3	4	0	26	0	0	0	0	0	0
UN	63	365	40	13	14	8	503	0	630	0	0	14	644
TOTAL	64	2,015	1,229	1,071	1,926	8	6,313	0	1,087	0	16	14	1,117

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50	0	7	11	17	19	0	54	0	0	0	0	0	0
51	0	65	165	140	290	0	660	0	0	0	0	0	0
52	0	95	168	165	190	0	618	0	82	0	0	0	82
TR	0	232	93	42	31	0	398	0	0	0	0	0	0
UN	0	1,566	243	27	34	0	1,870	0	550	0	7	6	563
TOTAL	0	2,255	1,256	935	1,442	0	5,888	0	741	0	20	78	839

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UNIVERSITY OF LA. IN MONROE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	0	58	35	33	47	0	173	0	0	0	0	0	0
02	0	0	0	0	3	0	3	0	0	0	0	0	0
03	0	1	1	1	1	0	4	0	0	0	0	0	0
04	0	0	0	0	0	0	0	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	0	0	0	0	0
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	0	0	0	0	0	0	0	0	0	0	0	0
09	0	59	37	40	50	0	186	0	33	0	0	0	33
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	0	69	40	16	29	0	154	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0	0	0	0	0
13	1	288	229	174	320	0	1,012	0	307	34	53	2	396
14	0	0	0	0	0	0	0	0	0	0	0	0	0
15	0	47	37	30	43	0	157	0	0	0	0	0	0
16	0	4	2	5	9	0	20	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	16	19	15	39	0	89	0	36	4	0	3	43
20	0	10	14	7	8	0	39	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	33	23	8	20	0	84	0	0	0	0	0	0
23	1	20	20	26	35	0	102	0	23	0	0	0	23
24	0	150	86	97	197	0	530	0	0	0	0	0	0
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	3	140	62	46	173	0	424	0	31	0	0	0	31
27	0	0	3	4	5	0	12	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	41	0	0	0	41
31	0	24	30	25	50	0	129	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	11	17	19	30	0	77	0	25	0	0	0	25
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	2	108	82	66	120	0	378	0	54	0	0	0	54
43	0	168	91	77	122	0	458	0	25	0	0	0	25
44	0	73	67	71	94	0	305	0	0	0	0	0	0
45	0	21	17	37	54	0	129	0	11	0	0	0	11
46	0	0	0	0	0	0	0	0	0	0	0	0	0
47	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	0	0	0	0	0	0	0	0	0	0
49	0	28	13	12	19	0	72	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF LA. IN MONROE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	38	23	13	28	0	102	0	14	0	0	0	14
51	2	801	595	467	1,227	0	3,092	0	66	37	0	0	103
52	2	431	287	197	328	0	1,245	0	106	0	0	0	106
TR	1	36	10	2	7	0	56	0	0	0	0	0	0
UN	5	168	58	20	98	0	349	0	30	0	0	320	350
TOTAL	17	2,802	1,898	1,508	3,156	0	9,381	0	802	75	53	325	1,255

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

NORTHWESTERN STATE UNIVERSITY

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	40	24	25	44	0	133	0	15	0	0	3	18
51	3	604	457	413	495	0	1,972	0	119	0	0	4	123
52	4	329	238	195	212	0	978	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	14	17	17	10	9	0	67	0	16	0	7	361	384
TOTAL	35	2,789	1,703	1,481	1,843	0	7,851	0	649	17	39	387	1,092

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

SOUTHEASTERN LA. UNIVERSITY

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	79	52	24	60	0	215	0	17	0	0	0	17
51	0	357	299	334	494	0	1,484	0	145	0	0	0	145
52	0	590	535	449	626	0	2,200	0	147	0	0	0	147
TR	0	19	102	78	55	0	254	0	0	0	0	0	0
UN	0	1,664	347	57	18	0	2,086	0	791	0	0	0	791
TOTAL	0	4,288	2,767	2,185	3,330	0	12,570	0	1,680	0	2	0	1,682

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|---|---|--|
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INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF LA. IN LAFAYETTE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	109	66	62	116	0	353	0	15	0	0	0	15
51	0	501	339	281	468	0	1,589	0	118	0	0	0	118
52	0	725	517	364	499	0	2,105	0	116	0	0	1	117
TR	0	90	42	12	8	0	152	0	0	0	0	0	0
UN	2	385	101	51	306	733	1,578	0	7	0	0	275	282
TOTAL	2	4,206	2,828	2,348	3,953	733	14,070	0	1,012	155	4	276	1,447

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|---|---|--|
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| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
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| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.S.U. AT ALEXANDRIA

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	459	133	0	0	64	656	0	0	0	0	0	0
52	0	10	0	0	0	0	10	0	0	0	0	0	0
TR	0	1,090	165	0	0	135	1,390	0	0	0	0	0	0
UN	0	34	37	0	0	43	114	0	0	0	0	0	0
TOTAL	0	1,636	338	0	0	243	2,217	0	0	0	0	0	0

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
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| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

L.S.U. IN BATON ROUGE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	104	131	133	215	0	583	0	153	97	0	0	250
51	0	373	185	107	107	0	772	296	81	51	0	0	428
52	0	474	700	436	657	0	2,267	0	372	53	0	0	425
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	1,960	949	977	804	216	4,906	0	82	15	0	531	628
TOTAL	0	4,681	4,568	4,310	6,165	216	19,940	296	2,671	1,853	1	531	5,352

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
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| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
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| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.S.U. AT EUNICE

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	288	257	0	0	85	630	0	0	0	0	0	0
52	0	122	145	0	0	22	289	0	0	0	0	0	0
TR	0	1	0	0	0	0	1	0	0	0	0	0	0
UN	0	809	423	0	0	236	1,468	0	0	0	0	0	0
TOTAL	0	1,269	875	0	0	354	2,498	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.S.U. IN SHREVEPORT

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	14	6	12	6	0	38	0	0	0	0	0	0
51	0	2	4	21	23	0	50	0	0	0	0	0	0
52	0	62	116	190	269	0	637	0	63	0	0	0	63
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	5	439	189	111	53	109	906	0	3	0	22	528	553
TOTAL	5	713	574	711	1,037	109	3,149	0	142	0	35	551	728

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF NEW ORLEANS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	74	67	51	127	0	319	0	157	0	0	0	157
51	0	10	11	5	3	0	29	0	0	0	0	0	0
52	0	555	588	569	914	0	2,626	0	614	39	0	0	653
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	1,222	631	346	284	0	2,483	0	1,476	31	0	0	1,507
TOTAL	0	3,063	2,380	2,071	3,436	0	10,950	0	3,514	385	0	0	3,899

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.S.U. LAW CENTER

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	13	0	0	0	0	13
TOTAL	0	0	0	0	0	0	0	608	0	0	0	0	608

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN BATON ROUGE

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	78	29	16	26	0	149	0	0	0	0	0	0
51	0	379	260	188	447	0	1,274	0	129	0	0	0	129
52	0	463	253	145	238	0	1,099	0	19	0	0	0	19
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	234	193	243	222	15	907	0	293	0	0	29	322
TOTAL	0	2,633	1,613	1,344	2,364	15	7,969	325	1,183	19	0	29	1,556

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN NEW ORLEANS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	1	12	0	13	0	0	0	0	0	0
51	0	1	10	10	22	16	59	0	0	0	0	0	0
52	0	1	26	66	224	21	338	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	1,081	558	298	151	25	2,113	0	0	0	0	0	0
TOTAL	0	1,110	711	659	1,251	386	4,117	0	300	0	0	0	300

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN SHREVEPORT

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	233	103	0	0	51	387	0	0	0	0	0	0
52	0	58	25	0	0	5	88	0	0	0	0	0	0
TR	0	11	1	0	0	1	13	0	0	0	0	0	0
UN	0	4	0	0	0	0	4	0	0	0	0	0	0
TOTAL	0	865	320	0	0	133	1,318	0	0	0	0	0	0

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

UNIV. OF LOUISIANA SYSTEM TOTALS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	0	89	71	62	95	0	317	0	0	0	0	0	0
02	0	82	76	76	108	0	342	0	0	0	0	0	0
03	0	88	104	98	147	0	437	0	0	0	0	0	0
04	1	190	104	63	158	44	560	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	22	12	14	19	0	67	0	0	0	0	0	0
09	3	503	392	314	439	19	1,670	0	67	0	0	0	67
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	9	1,165	574	234	399	146	2,527	0	117	50	0	0	167
12	0	94	25	5	6	26	156	0	0	0	0	0	0
13	9	2,939	2,487	2,058	3,515	135	11,143	0	2,033	187	128	75	2,423
14	0	598	423	346	710	0	2,077	0	258	55	0	0	313
15	1	844	548	369	541	152	2,455	0	0	0	0	0	0
16	0	12	18	26	48	0	104	0	16	0	0	0	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	283	304	289	568	25	1,469	0	129	4	0	3	136
20	0	120	52	13	14	77	276	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	166	120	85	94	3	468	0	0	0	0	0	0
23	2	159	141	173	266	0	741	0	193	53	0	0	246
24	24	2,520	1,104	713	1,439	314	6,114	0	20	0	0	0	20
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	5	998	659	481	820	0	2,963	0	183	18	0	0	201
27	0	41	38	39	59	0	177	0	43	29	0	18	90
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	3	110	68	0	0	76	257	0	41	0	0	0	41
31	0	79	83	113	206	0	481	0	19	0	0	0	19
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	1	1	2	2	0	6	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	117	110	98	200	0	525	0	80	0	0	0	80
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	4	718	537	489	663	0	2,411	0	302	10	0	0	312
43	0	1,101	619	402	677	128	2,927	0	98	0	0	0	98
44	0	280	248	269	413	1	1,211	0	83	0	0	0	83
45	1	429	366	427	654	0	1,877	0	116	0	0	0	116
46	4	95	13	0	0	9	121	0	0	0	0	0	0
47	2	273	66	0	0	108	449	0	0	0	0	0	0
48	4	224	100	14	26	60	428	0	0	0	0	0	0
49	0	52	47	39	75	0	213	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

UNIV. OF LOUISIANA SYSTEM TOTALS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	2	523	347	206	377	102	1,557	0	71	0	0	3	74
51	30	5,073	3,354	1,962	3,752	1,286	15,457	0	547	37	0	4	588
52	13	3,962	2,803	1,882	2,631	373	11,664	0	665	44	0	1	710
TR	1	470	318	173	197	0	1,159	0	0	0	0	0	0
UN	288	6,586	1,400	289	536	1,471	10,570	0	2,024	0	14	1,242	3,280
TOTAL	406	31,006	17,732	11,823	19,854	4,555	85,376	0	7,109	493	142	1,346	9,090

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.S.U. SYSTEM TOTALS

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	192	204	196	348	0	940	0	310	97	0	0	407
51	0	1,132	590	133	133	149	2,137	296	81	51	0	0	428
52	0	1,223	1,549	1,195	1,840	22	5,829	0	1,049	92	0	0	1,141
TR	0	1,091	165	0	0	135	1,391	0	0	0	0	0	0
UN	5	4,464	2,229	1,434	1,141	604	9,877	13	1,561	46	22	1,059	2,701
TOTAL	5	11,362	8,735	7,092	10,638	922	38,754	904	6,327	2,238	36	1,082	10,587

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| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. SYSTEM TOTALS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	78	29	17	38	0	162	0	0	0	0	0	0
51	0	613	373	198	469	67	1,720	0	129	0	0	0	129
52	0	522	304	211	462	26	1,525	0	19	0	0	0	19
TR	0	11	1	0	0	1	13	0	0	0	0	0	0
UN	0	1,319	751	541	373	40	3,024	0	293	0	0	29	322
TOTAL	0	4,608	2,644	2,003	3,615	534	13,404	325	1,483	19	0	29	1,856

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|---|---|--|
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| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
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INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 L.C.T.C.S. SYSTEM TOTALS

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
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| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
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| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
SPRING 1996-1997
PUBLIC INSTITUTIONS

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	0	134	105	103	139	0	481	0	17	13	0	0	30
02	0	170	188	168	255	0	781	0	79	67	0	0	146
03	0	143	190	219	352	0	904	0	120	45	0	0	165
04	1	328	272	199	434	44	1,278	0	122	0	0	0	122
05	0	0	1	2	2	0	5	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	32	31	41	42	0	146	0	0	0	0	0	0
09	3	875	771	608	805	20	3,082	0	159	0	0	0	159
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	9	1,659	865	403	769	156	3,861	0	364	105	0	23	492
12	0	94	25	5	6	26	156	0	0	0	0	0	0
13	9	3,482	3,170	2,843	5,137	378	15,019	0	3,380	669	142	75	4,266
14	0	1,566	1,292	1,107	2,149	0	6,114	0	623	272	0	0	895
15	1	902	594	416	646	157	2,716	0	0	0	0	0	0
16	0	24	46	62	115	0	247	0	61	28	0	0	89
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	357	408	397	746	25	1,933	0	166	18	0	3	187
20	0	123	53	13	14	78	281	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	227	133	86	95	5	546	920	0	0	0	0	920
23	2	273	352	438	600	1	1,666	0	338	185	0	0	523
24	24	3,208	1,547	1,065	2,318	367	8,529	0	94	0	0	0	94
25	0	0	0	0	0	0	0	0	153	0	0	0	153
26	5	1,455	1,166	1,022	1,783	12	5,443	0	272	158	0	0	430
27	0	72	74	87	172	0	405	0	112	83	0	18	213
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	3	110	68	0	0	76	257	0	57	0	0	0	57
31	0	82	93	138	284	0	597	0	53	0	0	0	53
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	11	21	25	40	0	97	0	12	0	0	0	12
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	240	191	204	432	0	1,067	0	195	269	0	0	464
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	4	1,137	937	911	1,314	7	4,310	0	351	177	0	0	528
43	0	1,221	734	499	841	170	3,465	0	99	0	0	0	99
44	0	358	303	352	609	10	1,632	0	871	22	0	0	893
45	1	776	834	1,015	1,610	24	4,260	0	468	266	0	0	734
46	4	95	13	0	0	9	121	0	0	0	0	0	0
47	2	287	70	0	0	110	469	0	0	0	0	0	0
48	4	224	100	14	26	60	428	0	0	0	0	0	0
49	0	52	47	39	75	0	213	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 PUBLIC INSTITUTIONS

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	2	793	580	419	763	102	2,659	0	381	97	0	3	481
51	30	6,818	4,317	2,293	4,354	1,502	19,314	296	757	88	0	4	1,145
52	13	5,707	4,656	3,288	4,933	421	19,018	0	1,733	136	0	1	1,870
TR	1	1,572	484	173	197	136	2,563	0	0	0	0	0	0
UN	293	12,369	4,380	2,264	2,050	2,115	23,471	13	3,878	46	36	2,330	6,303
TOTAL	411	46,976	29,111	20,918	34,107	6,011	137,534	1,229	14,919	2,750	178	2,457	21,533

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|---|---|--|
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| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

PRIVATE/INDEPENDENT INSTITUTIONS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

STATE TOTALS

RUN-TIME: 15:15:06

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	0	134	105	103	139	0	481	0	17	13	0	0	30
02	0	170	188	168	255	0	781	0	79	67	0	0	146
03	0	143	190	219	352	0	904	0	120	45	0	0	165
04	1	328	272	199	434	44	1,278	0	122	0	0	0	122
05	0	0	1	2	2	0	5	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	32	31	41	42	0	146	0	0	0	0	0	0
09	3	875	771	608	805	20	3,082	0	159	0	0	0	159
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	9	1,659	865	403	769	156	3,861	0	364	105	0	23	492
12	0	94	25	5	6	26	156	0	0	0	0	0	0
13	9	3,482	3,170	2,843	5,137	378	15,019	0	3,380	669	142	75	4,266
14	0	1,566	1,292	1,107	2,149	0	6,114	0	623	272	0	0	895
15	1	902	594	416	646	157	2,716	0	0	0	0	0	0
16	0	24	46	62	115	0	247	0	61	28	0	0	89
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	357	408	397	746	25	1,933	0	166	18	0	3	187
20	0	123	53	13	14	78	281	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	227	133	86	95	5	546	920	0	0	0	0	920
23	2	273	352	438	600	1	1,666	0	338	185	0	0	523
24	24	3,208	1,547	1,065	2,318	367	8,529	0	94	0	0	0	94
25	0	0	0	0	0	0	0	0	153	0	0	0	153
26	5	1,455	1,166	1,022	1,783	12	5,443	0	272	158	0	0	430
27	0	72	74	87	172	0	405	0	112	83	0	18	213
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	3	110	68	0	0	76	257	0	57	0	0	0	57
31	0	82	93	138	284	0	597	0	53	0	0	0	53
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	11	21	25	40	0	97	0	12	0	0	0	12
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	240	191	204	432	0	1,067	0	195	269	0	0	464
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	4	1,137	937	911	1,314	7	4,310	0	351	177	0	0	528
43	0	1,221	734	499	841	170	3,465	0	99	0	0	0	99
44	0	358	303	352	609	10	1,632	0	871	22	0	0	893
45	1	776	834	1,015	1,610	24	4,260	0	468	266	0	0	734
46	4	95	13	0	0	9	121	0	0	0	0	0	0
47	2	287	70	0	0	110	469	0	0	0	0	0	0
48	4	224	100	14	26	60	428	0	0	0	0	0	0
49	0	52	47	39	75	0	213	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1996-1997
 STATE TOTALS

RUN-DATE: 10/06/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 15:15:06

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50	2	793	580	419	763	102	2,659	0	381	97	0	3	481
51	30	6,818	4,317	2,293	4,354	1,502	19,314	296	757	88	0	4	1,145
52	13	5,707	4,656	3,288	4,933	421	19,018	0	1,733	136	0	1	1,870
TR	1	1,572	484	173	197	136	2,563	0	0	0	0	0	0
UN	293	12,369	4,380	2,264	2,050	2,115	23,471	13	3,878	46	36	2,330	6,303
TOTAL	411	46,976	29,111	20,918	34,107	6,011	137,534	1,229	14,919	2,750	178	2,457	21,533

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|---|---|--|
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