

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCPD

 SPRING 1995-1996
 ELAINE P. NUNEZ COMMUN. COLLEGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 110101 | COMPUTER AND INFORMATION SCIENCE | 26 | 4 | 19 | 3 | 15.4 | 0 | 0 | 0 | 0 | .0 |
| 110401 | INFORMATION SCIENCES AND SYSTEMS | 59 | 5 | 50 | 4 | 8.5 | 0 | 0 | 0 | 0 | .0 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 76 | 11 | 60 | 5 | 14.5 | 0 | 0 | 0 | 0 | .0 |
| 150301 | COMPUTER ENGINEERING TECHNOLOGY/ | 27 | 1 | 23 | 3 | 3.7 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 38 | 4 | 34 | 0 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| 150507 | ENVIRONMENTAL AND POLLUTION CONT | 26 | 0 | 26 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 5 | 0 | 5 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 150607 | PLASTICS TECHNOLOGY/TECHNICIAN | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 200401 | INSTITUTIONAL FOOD WORKERS AND A | 27 | 9 | 16 | 2 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 240101 | LIBERAL ARTS AND SCIENCES/LIBERA | 25 | 0 | 24 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 350 | 24 | 310 | 16 | 6.9 | 0 | 0 | 0 | 0 | .0 |
| 240199 | LIBERAL ART & SCIENCES, GENERAL | 76 | 5 | 64 | 7 | 6.6 | 0 | 0 | 0 | 0 | .0 |
| 460201 | CARPENTER | 14 | 1 | 11 | 2 | 7.1 | 0 | 0 | 0 | 0 | .0 |
| 460302 | ELECTRICIAN | 6 | 0 | 5 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 470201 | HEATING, AIR COND. & REFRIGERATI | 58 | 3 | 48 | 7 | 5.2 | 0 | 0 | 0 | 0 | .0 |
| 470605 | DIESEL ENGINE MECHANIC AND REPAI | 13 | 2 | 9 | 2 | 15.4 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 56 | 0 | 55 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 480503 | MACHINE SHOP ASSISTANT | 13 | 0 | 6 | 7 | .0 | 0 | 0 | 0 | 0 | .0 |
| 480508 | WELDER/WELDING TECHNOLOGIST | 25 | 13 | 11 | 1 | 52.0 | 0 | 0 | 0 | 0 | .0 |
| 510705 | MEDICAL OFFICE MANAGEMENT | 25 | 2 | 21 | 2 | 8.0 | 0 | 0 | 0 | 0 | .0 |
| 510904 | EMERGENCY MEDICAL TECHNOLOGY/TEC | 60 | 14 | 40 | 6 | 23.3 | 0 | 0 | 0 | 0 | .0 |
| 511614 | NURSE ASSISTANT/AIDE | 14 | 3 | 9 | 2 | 21.4 | 0 | 0 | 0 | 0 | .0 |
| 511801 | OPTICIANRY/DISPENSING OPTICIAN | 17 | 0 | 16 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 99 | 3 | 90 | 6 | 3.0 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 69 | 3 | 61 | 5 | 4.3 | 0 | 0 | 0 | 0 | .0 |
| 520302 | ACCOUNTING TECHNICIAN | 11 | 0 | 11 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 87 | 9 | 73 | 5 | 10.3 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 222 | 69 | 143 | 10 | 31.1 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 566 | 64 | 484 | 18 | 11.3 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 2,091 | 249 | 1,725 | 117 | 11.9 | 0 | 0 | 0 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

 SPRING 1995-1996
 DELGADO COMMUNITY COLLEGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 040501 | INTERIOR ARCHITECTURE | 117 | 19 | 89 | 9 | 16.2 | 0 | 0 | 0 | 0 | .0 |
| 099999 | COMMUNICATIONS, OTHER | 88 | 27 | 51 | 10 | 30.7 | 0 | 0 | 0 | 0 | .0 |
| 110301 | DATA PROCESSING TECHNOLOGY/TECHN | 573 | 276 | 219 | 78 | 48.2 | 0 | 0 | 0 | 0 | .0 |
| 120301 | FUNERAL SERVICES AND MORTUARY SC | 110 | 57 | 49 | 4 | 51.8 | 0 | 0 | 0 | 0 | .0 |
| 131003 | EDUCATION OF THE DEAF AND HEARIN | 12 | 1 | 11 | 0 | 8.3 | 0 | 0 | 0 | 0 | .0 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 615 | 278 | 298 | 39 | 45.2 | 0 | 0 | 0 | 0 | .0 |
| 150101 | ARCHITECTURAL ENGINEERING TECHNO | 86 | 41 | 32 | 13 | 47.7 | 0 | 0 | 0 | 0 | .0 |
| 150201 | CIVIL ENGINEERING/CIVIL TECHNOLO | 75 | 25 | 39 | 11 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 204 | 80 | 93 | 31 | 39.2 | 0 | 0 | 0 | 0 | .0 |
| 150401 | BIOMEDICAL ENGINEERING-RELATED T | 98 | 24 | 63 | 11 | 24.5 | 0 | 0 | 0 | 0 | .0 |
| 190503 | DIETETICS/HUMAN NUTRITIONAL SERV | 79 | 26 | 47 | 6 | 32.9 | 0 | 0 | 0 | 0 | .0 |
| 200401 | INSTITUTIONAL FOOD WORKERS AND A | 180 | 41 | 123 | 16 | 22.8 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 1,521 | 418 | 961 | 142 | 27.5 | 0 | 0 | 0 | 0 | .0 |
| 300101 | BIOLOGICAL AND PHYSICAL SCIENCES | 254 | 72 | 145 | 37 | 28.3 | 0 | 0 | 0 | 0 | .0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 467 | 207 | 217 | 43 | 44.3 | 0 | 0 | 0 | 0 | .0 |
| 430201 | FIRE PROTECTION AND SAFETY TECHN | 90 | 26 | 63 | 1 | 28.9 | 0 | 0 | 0 | 0 | .0 |
| 460201 | CARPENTER | 8 | 3 | 4 | 1 | 37.5 | 0 | 0 | 0 | 0 | .0 |
| 460302 | ELECTRICIAN | 22 | 10 | 12 | 0 | 45.5 | 0 | 0 | 0 | 0 | .0 |
| 460401 | BUILDING/PROPERTY MAINTENANCE AN | 9 | 2 | 4 | 3 | 22.2 | 0 | 0 | 0 | 0 | .0 |
| 470101 | ELECTRICAL & ELECTRONIC EQUIPMEN | 68 | 26 | 32 | 10 | 38.2 | 0 | 0 | 0 | 0 | .0 |
| 470104 | COMPUTER INSTALLER AND REPAIRER | 90 | 33 | 46 | 11 | 36.7 | 0 | 0 | 0 | 0 | .0 |
| 470201 | HEATING, AIR COND. & REFRIGERATI | 29 | 12 | 13 | 4 | 41.4 | 0 | 0 | 0 | 0 | .0 |
| 470604 | AUTO/AUTOMOTIVE MECHANIC/TECHNIC | 92 | 29 | 47 | 16 | 31.5 | 0 | 0 | 0 | 0 | .0 |
| 470607 | AIRCRAFT MECHANIC/TECHNICIAN, AI | 25 | 7 | 13 | 5 | 28.0 | 0 | 0 | 0 | 0 | .0 |
| 470608 | AIRCRAFT MECHANIC/TECHNICIAN, PO | 13 | 1 | 5 | 7 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 192 | 40 | 133 | 19 | 20.8 | 0 | 0 | 0 | 0 | .0 |
| 480503 | MACHINE SHOP ASSISTANT | 17 | 1 | 13 | 3 | 5.9 | 0 | 0 | 0 | 0 | .0 |
| 480508 | WELDER/WELDING TECHNOLOGIST | 7 | 4 | 3 | 0 | 57.1 | 0 | 0 | 0 | 0 | .0 |
| 500402 | GRAPHIC DESIGN, COMMERCIAL ART A | 199 | 36 | 138 | 25 | 18.1 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 105 | 18 | 76 | 11 | 17.1 | 0 | 0 | 0 | 0 | .0 |
| 500901 | MUSIC, GENERAL | 69 | 27 | 32 | 10 | 39.1 | 0 | 0 | 0 | 0 | .0 |
| 510205 | SIGN LANGUAGE INTERPRETER | 112 | 38 | 69 | 5 | 33.9 | 0 | 0 | 0 | 0 | .0 |
| 510602 | DENTAL HYGIENIST | 108 | 29 | 59 | 20 | 26.9 | 0 | 0 | 0 | 0 | .0 |
| 510603 | DENTAL LABORATORY TECHNICIAN | 22 | 4 | 10 | 8 | 18.2 | 0 | 0 | 0 | 0 | .0 |
| 510707 | MEDICAL RECORDS TECHNOLOGY/TECHN | 122 | 61 | 56 | 5 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 510803 | OCCUPATIONAL THERAPY ASSISTANT | 64 | 19 | 40 | 5 | 29.7 | 0 | 0 | 0 | 0 | .0 |
| 510804 | OPHTHALMIC MEDICAL ASSISTANT | 16 | 5 | 10 | 1 | 31.3 | 0 | 0 | 0 | 0 | .0 |
| 510806 | PHYSICAL THERAPY ASSISTANT | 737 | 313 | 355 | 69 | 42.5 | 0 | 0 | 0 | 0 | .0 |
| 510904 | EMERGENCY MEDICAL TECHNOLOGY/TEC | 91 | 19 | 66 | 6 | 20.9 | 0 | 0 | 0 | 0 | .0 |
| 510905 | NUCLEAR MEDICAL TECHNOLOGY/TECHN | 24 | 4 | 18 | 2 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 618 | 178 | 377 | 63 | 28.8 | 0 | 0 | 0 | 0 | .0 |
| 510908 | RESPIRATORY THERAPY TECHNICIAN | 243 | 137 | 87 | 19 | 56.4 | 0 | 0 | 0 | 0 | .0 |
| 510909 | SURGICAL/OPERATING ROOM TECHNICI | 333 | 151 | 162 | 20 | 45.3 | 0 | 0 | 0 | 0 | .0 |
| 510910 | DIAGNOSTIC MEDICAL SONOGRAPHY | 39 | 6 | 28 | 5 | 15.4 | 0 | 0 | 0 | 0 | .0 |
| 511004 | MEDICAL LABORATORY TECHNICIAN | 78 | 31 | 37 | 10 | 39.7 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 2,211 | 887 | 1,160 | 164 | 40.1 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 1,075 | 354 | 586 | 135 | 32.9 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 430 | 165 | 214 | 51 | 38.4 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 176 | 88 | 74 | 14 | 50.0 | 0 | 0 | 0 | 0 | .0 |

LOUISIANA BOARD OF REGENTS
 INFORMATION SERVICES DIVISION
 PROGRAM-ID. UGGRICIPD

S T A T E W I D E S T U D E N T P R O F I L E S Y S T E M
 STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR
 SPRING 1995-1996
 DELGADO COMMUNITY COLLEGE

PAGE 3
 RUN-DATE: 10/09/2000
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| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|-------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| UNKNOWN | | 1,924 | 480 | 978 | 466 | 24.9 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 13,937 | 4,836 | 7,457 | 1,644 | 34.7 | 0 | 0 | 0 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

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PROGRAM-ID. UGGRCIPD

 SPRING 1995-1996
 GRAMBLING STATE UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 090403 | MASS COMMUNICATIONS | 263 | 262 | 0 | 1 | 99.6 | 0 | 0 | 0 | 0 | .0 |
| 110401 | INFORMATION SCIENCES AND SYSTEMS | 276 | 274 | 1 | 1 | 99.3 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 184 | 179 | 0 | 5 | 97.3 | 0 | 0 | 0 | 0 | .0 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 2 | 1 | 1 | 0 | 50.0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 31 | 28 | 0 | 3 | 90.3 | 0 | 0 | 0 | 0 | .0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 210 | 206 | 2 | 2 | 98.1 | 26 | 25 | 0 | 1 | 96.2 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 70 | 68 | 0 | 2 | 97.1 | 9 | 9 | 0 | 0 | 100.0 |
| 131302 | ART TEACHER EDUCATION | 10 | 9 | 1 | 0 | 90.0 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 61 | 61 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 42 | 42 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 3 | 3 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131309 | TECHNOLOGY TEACHER EDUCATION/IND | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 28 | 27 | 0 | 1 | 96.4 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 27 | 27 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 165 | 163 | 1 | 1 | 98.8 | 0 | 0 | 0 | 0 | .0 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 18 | 18 | 0 | 0 | 100.0 | 19 | 17 | 0 | 2 | 89.5 |
| 131317 | SOCIAL SCIENCE TEACHER EDUCATION | 39 | 38 | 0 | 1 | 97.4 | 51 | 51 | 0 | 0 | 100.0 |
| 131399 | TEACHER ED., SPECIFIC ACADEMIC & | 6 | 6 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 139999 | EDUCATION, OTHER | 0 | 0 | 0 | 0 | .0 | 153 | 115 | 21 | 17 | 75.2 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 162 | 157 | 1 | 4 | 96.9 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 19 | 19 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 150803 | AUTOMOTIVE ENGINEERING TECHNOLOG | 25 | 25 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 151001 | CONSTRUCTION/BUILDING TECHNOLOGY | 34 | 34 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 2 | 2 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 190706 | CHILD GROWTH, CARE AND DEVELOPME | 15 | 15 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 200401 | INSTITUTIONAL FOOD WORKERS AND A | 10 | 10 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 114 | 112 | 1 | 1 | 98.2 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 43 | 41 | 0 | 2 | 95.3 | 0 | 0 | 0 | 0 | .0 |
| 240103 | HUMANITIES/HUMANISTIC STUDIES | 0 | 0 | 0 | 0 | .0 | 14 | 14 | 0 | 0 | 100.0 |
| 260101 | BIOLOGY, GENERAL | 326 | 319 | 0 | 7 | 97.9 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 25 | 25 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 310101 | PARKS, RECREATION AND LEISURE ST | 37 | 37 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 310301 | PARKS, RECREATION AND LEISURE FA | 0 | 0 | 0 | 0 | .0 | 25 | 23 | 0 | 2 | 92.0 |
| 310502 | ADAPTED PHYSICAL EDUCATION/THERA | 210 | 207 | 2 | 1 | 98.6 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 42 | 42 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 20 | 20 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 306 | 302 | 0 | 4 | 98.7 | 0 | 0 | 0 | 0 | .0 |
| 430104 | CRIMINAL JUSTICE STUDIES | 542 | 534 | 4 | 4 | 98.5 | 82 | 73 | 7 | 2 | 89.0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 37 | 36 | 1 | 0 | 97.3 | 0 | 0 | 0 | 0 | .0 |
| 440401 | PUBLIC ADMINISTRATION | 22 | 22 | 0 | 0 | 100.0 | 71 | 69 | 1 | 1 | 97.2 |
| 440701 | SOCIAL WORK | 203 | 197 | 5 | 1 | 97.0 | 130 | 80 | 42 | 8 | 61.5 |
| 450701 | GEOGRAPHY | 3 | 3 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 40 | 40 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 141 | 137 | 3 | 1 | 97.2 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 66 | 65 | 1 | 0 | 98.5 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 100 | 98 | 0 | 2 | 98.0 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 8 | 8 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 34 | 34 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |

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|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 500903 | MUSIC - GENERAL PERFORMANCE | 21 | 21 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 510203 | SPEECH-LANGUAGE PATHOLOGY | 23 | 23 | 0 | 0 | 100.0 | 0 | 0 | 0 | .0 | |
| 511601 | NURSING (R.N. TRAINING) | 696 | 586 | 105 | 5 | 84.2 | 0 | 0 | 0 | .0 | |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 260 | 258 | 0 | 2 | 99.2 | 44 | 40 | 0 | 4 | 90.9 |
| 520204 | OFFICE SUPERVISION AND MANAGEMEN | 59 | 59 | 0 | 0 | 100.0 | 0 | 0 | 0 | .0 | |
| 520301 | ACCOUNTING | 317 | 309 | 1 | 7 | 97.5 | 0 | 0 | 0 | .0 | |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 4 | 4 | 0 | 0 | 100.0 | 0 | 0 | 0 | .0 | |
| 520408 | GENERAL OFFICE/CLERICAL AND TYPI | 2 | 2 | 0 | 0 | 100.0 | 0 | 0 | 0 | .0 | |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 52 | 50 | 1 | 1 | 96.2 | 0 | 0 | 0 | .0 | |
| 520902 | HOTEL/MOTEL AND RESTAURANT MANAG | 38 | 38 | 0 | 0 | 100.0 | 0 | 0 | 0 | .0 | |
| 521101 | INTERNATIONAL BUSINESS | 0 | 0 | 0 | 0 | .0 | 6 | 3 | 0 | 3 | 50.0 |
| 521201 | MANAGEMENT INFO. SYSTEMS & BUSIN | 0 | 0 | 0 | 0 | .0 | 2 | 1 | 0 | 1 | 50.0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 271 | 269 | 0 | 2 | 99.3 | 0 | 0 | 0 | .0 | |
| UNKNOWN | | 537 | 449 | 5 | 83 | 83.6 | 85 | 68 | 12 | 5 | 80.0 |
| TOTALS | | 6,301 | 6,022 | 135 | 144 | 95.6 | 719 | 589 | 84 | 46 | 81.9 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
LOUISIANA TECH UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010101 | AGRICULTURAL BUSINESS AND MANAGE | 41 | 0 | 41 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 010603 | ORNAMENTAL HORTICULTURE OPERATIO | 14 | 1 | 12 | 1 | 7.1 | 0 | 0 | 0 | 0 | .0 |
| 020201 | ANIMAL SCIENCES, GENERAL | 115 | 2 | 112 | 1 | 1.7 | 0 | 0 | 0 | 0 | .0 |
| 020402 | AGRONOMY AND CROP SCIENCE | 6 | 0 | 6 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 030101 | NATURAL RESOURCES CONSERVATION, | 26 | 1 | 24 | 1 | 3.8 | 0 | 0 | 0 | 0 | .0 |
| 030102 | ENVIRONMENTAL SCIENCE/STUDIES | 24 | 4 | 17 | 3 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 030404 | FOREST PRODUCTS TECH./TECHNICIAN | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 030501 | FORESTRY, GENERAL | 130 | 2 | 127 | 1 | 1.5 | 0 | 0 | 0 | 0 | .0 |
| 040201 | ARCHITECTURE | 115 | 17 | 89 | 9 | 14.8 | 0 | 0 | 0 | 0 | .0 |
| 040501 | INTERIOR ARCHITECTURE | 32 | 0 | 30 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090401 | JOURNALISM | 40 | 3 | 37 | 0 | 7.5 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 90 | 13 | 71 | 6 | 14.4 | 19 | 0 | 6 | 13 | .0 |
| 119999 | COMPUTER AND INFORMATION SCIENCE | 0 | 0 | 0 | 0 | .0 | 17 | 1 | 3 | 13 | 5.9 |
| 130101 | EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 39 | 6 | 33 | 0 | 15.4 |
| 130301 | CURRICULUM AND INSTRUCTION | 0 | 0 | 0 | 0 | .0 | 52 | 2 | 46 | 4 | 3.8 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 12 | 3 | 9 | 0 | 25.0 |
| 130802 | EDUCATIONAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 3 | 0 | 3 | 0 | .0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131012 | EDUCATION OF THE SPEECH IMPAIRED | 9 | 0 | 9 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 167 | 26 | 136 | 5 | 15.6 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 189 | 16 | 169 | 4 | 8.5 | 0 | 0 | 0 | 0 | .0 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 58 | 1 | 54 | 3 | 1.7 | 0 | 0 | 0 | 0 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 140 | 10 | 126 | 4 | 7.1 | 0 | 0 | 0 | 0 | .0 |
| 131302 | ART TEACHER EDUCATION | 14 | 2 | 12 | 0 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 11 | 2 | 9 | 0 | 18.2 |
| 131312 | MUSIC TEACHER EDUCATION | 24 | 1 | 20 | 3 | 4.2 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 86 | 15 | 68 | 3 | 17.4 | 10 | 3 | 6 | 1 | 30.0 |
| 131315 | READING TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 5 | 0 | 5 | 0 | .0 |
| 131325 | FRENCH LANGUAGE TEACHER EDUCATIO | 3 | 0 | 1 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131331 | SPEECH TEACHER EDUCATION | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 140101 | ENGINEERING, GENERAL | 0 | 0 | 0 | 0 | .0 | 139 | 3 | 35 | 101 | 2.2 |
| 140501 | BIOENGINEERING AND BIOMEDICAL EN | 165 | 19 | 120 | 26 | 11.5 | 11 | 0 | 3 | 8 | .0 |
| 140701 | CHEMICAL ENGINEERING | 188 | 11 | 164 | 13 | 5.9 | 0 | 0 | 0 | 0 | .0 |
| 140801 | CIVIL ENGINEERING, GENERAL | 171 | 16 | 144 | 11 | 9.4 | 0 | 0 | 0 | 0 | .0 |
| 141001 | ELECTRICAL, ELECTRONICS AND COMM | 196 | 27 | 143 | 26 | 13.8 | 0 | 0 | 0 | 0 | .0 |
| 141701 | INDUSTRIAL/MANUFACTURING ENGINEE | 29 | 4 | 19 | 6 | 13.8 | 0 | 0 | 0 | 0 | .0 |
| 141901 | MECHANICAL ENGINEERING | 278 | 16 | 247 | 15 | 5.8 | 0 | 0 | 0 | 0 | .0 |
| 142501 | PETROLEUM ENGINEERING | 4 | 2 | 1 | 1 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 142701 | SYSTEMS ENGINEERING | 0 | 0 | 0 | 0 | .0 | 7 | 0 | 2 | 5 | .0 |
| 150201 | CIVIL ENGINEERING/CIVIL TECHNOLO | 50 | 5 | 44 | 1 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 66 | 18 | 44 | 4 | 27.3 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 4 | 0 | 3 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190402 | CONSUMER ECONOMICS AND SCIENCE | 45 | 8 | 35 | 2 | 17.8 | 0 | 0 | 0 | 0 | .0 |
| 190503 | DIETETICS/HUMAN NUTRITIONAL SERV | 89 | 7 | 79 | 3 | 7.9 | 44 | 2 | 37 | 5 | 4.5 |
| 190706 | CHILD GROWTH, CARE AND DEVELOPME | 147 | 24 | 117 | 6 | 16.3 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 36 | 10 | 26 | 0 | 27.8 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 36 | 6 | 30 | 0 | 16.7 | 13 | 0 | 11 | 2 | .0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 57 | 4 | 50 | 3 | 7.0 | 8 | 0 | 8 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
LOUISIANA TECH UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 240102 | GENERAL STUDIES | 671 | 127 | 434 | 110 | 18.9 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 230 | 14 | 201 | 15 | 6.1 | 44 | 4 | 37 | 3 | 9.1 |
| 260501 | MICROBIOLOGY/BACTERIOLOGY | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 22 | 2 | 16 | 4 | 9.1 | 6 | 0 | 3 | 3 | .0 |
| 310501 | HEALTH AND PHYSICAL EDUCATION, G | 80 | 8 | 71 | 1 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 31 | 2 | 27 | 2 | 6.5 | 15 | 1 | 4 | 10 | 6.7 |
| 400601 | GEOLOGY | 21 | 0 | 21 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 9 | 0 | 7 | 2 | .0 | 8 | 0 | 3 | 5 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 161 | 21 | 127 | 13 | 13.0 | 0 | 0 | 0 | 0 | .0 |
| 420601 | COUNSELING PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 6 | 0 | 6 | 0 | .0 |
| 420901 | INDUSTRIAL AND ORGANIZATIONAL PS | 0 | 0 | 0 | 0 | .0 | 71 | 8 | 61 | 2 | 11.3 |
| 450701 | GEOGRAPHY | 6 | 0 | 6 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 45 | 5 | 38 | 2 | 11.1 | 15 | 0 | 14 | 1 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 67 | 4 | 60 | 3 | 6.0 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 115 | 36 | 77 | 2 | 31.3 | 0 | 0 | 0 | 0 | .0 |
| 490101 | AVIATION AND AIRWAY SCIENCE | 150 | 11 | 129 | 10 | 7.3 | 0 | 0 | 0 | 0 | .0 |
| 500402 | GRAPHIC DESIGN, COMMERCIAL ART A | 78 | 2 | 74 | 2 | 2.6 | 0 | 0 | 0 | 0 | .0 |
| 500605 | PHOTOGRAPHY | 17 | 2 | 13 | 2 | 11.8 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 26 | 1 | 22 | 3 | 3.8 | 9 | 0 | 8 | 1 | .0 |
| 500901 | MUSIC, GENERAL | 11 | 0 | 11 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 13 | 1 | 12 | 0 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 66 | 4 | 59 | 3 | 6.1 | 44 | 3 | 41 | 0 | 6.8 |
| 510706 | MEDICAL RECORDS ADMINISTRATION | 68 | 8 | 59 | 1 | 11.8 | 0 | 0 | 0 | 0 | .0 |
| 510707 | MEDICAL RECORDS TECHNOLOGY/TECHN | 55 | 11 | 43 | 1 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 511005 | MEDICAL TECHNOLOGY | 88 | 9 | 73 | 6 | 10.2 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 151 | 4 | 146 | 1 | 2.6 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 205 | 35 | 159 | 11 | 17.1 | 178 | 8 | 136 | 34 | 4.5 |
| 520205 | OPERATIONS MANAGEMENT AND SUPERV | 32 | 3 | 27 | 2 | 9.4 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 191 | 28 | 153 | 10 | 14.7 | 13 | 2 | 9 | 2 | 15.4 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 10 | 3 | 6 | 1 | 30.0 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 94 | 16 | 70 | 8 | 17.0 | 0 | 0 | 0 | 0 | .0 |
| 521001 | HUMAN RESOURCES MANAGEMENT | 34 | 5 | 29 | 0 | 14.7 | 0 | 0 | 0 | 0 | .0 |
| 521201 | MANAGEMENT INFO. SYSTEMS & BUSIN | 78 | 14 | 54 | 10 | 17.9 | 0 | 0 | 0 | 0 | .0 |
| 521301 | MANAGEMENT SCIENCE | 6 | 2 | 4 | 0 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 124 | 20 | 97 | 7 | 16.1 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 328 | 102 | 211 | 15 | 31.1 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 1,419 | 214 | 1,117 | 88 | 15.1 | 253 | 37 | 196 | 20 | 14.6 |
| TOTALS | | 7,434 | 979 | 5,959 | 496 | 13.2 | 1,219 | 111 | 870 | 238 | 9.1 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRICIPD

SPRING 1995-1996
MCNEESE STATE UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 020101 | AGRICULTURE/AGRICULTURAL SCIENCE | 88 | 0 | 86 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 030601 | WILDLIFE AND WILDLANDS MANAGEMEN | 64 | 0 | 64 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090403 | MASS COMMUNICATIONS | 109 | 28 | 73 | 8 | 25.7 | 0 | 0 | 0 | 0 | .0 |
| 110301 | DATA PROCESSING TECHNOLOGY/TECHN | 32 | 7 | 25 | 0 | 21.9 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 67 | 11 | 49 | 7 | 16.4 | 0 | 0 | 0 | 0 | .0 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 78 | 12 | 66 | 0 | 15.4 |
| 130501 | EDUCATIONAL/INSTRUCTIONAL MEDIA | 0 | 0 | 0 | 0 | .0 | 50 | 4 | 45 | 1 | 8.0 |
| 130802 | EDUCATIONAL PSYCHOLOGY | 10 | 1 | 9 | 0 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 112 | 16 | 96 | 0 | 14.3 | 6 | 1 | 5 | 0 | 16.7 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 29 | 2 | 26 | 1 | 6.9 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 394 | 50 | 334 | 10 | 12.7 | 51 | 6 | 45 | 0 | 11.8 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 270 | 32 | 233 | 5 | 11.9 | 26 | 5 | 21 | 0 | 19.2 |
| 131205 | SECONDARY TEACHER EDUCATION | 294 | 27 | 257 | 10 | 9.2 | 11 | 1 | 9 | 1 | 9.1 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 37 | 5 | 31 | 1 | 13.5 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 44 | 6 | 36 | 2 | 13.6 | 3 | 0 | 3 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 349 | 56 | 282 | 11 | 16.0 | 16 | 2 | 14 | 0 | 12.5 |
| 131315 | READING TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 1 | 1 | 0 | 0 | 100.0 |
| 140101 | ENGINEERING, GENERAL | 359 | 43 | 289 | 27 | 12.0 | 22 | 2 | 15 | 5 | 9.1 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 80 | 10 | 65 | 5 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 150404 | INSTRUMENTATION TECHNOLOGY/TECHN | 33 | 7 | 26 | 0 | 21.2 | 0 | 0 | 0 | 0 | .0 |
| 150903 | PETROLEUM TECHNOLOGY/TECHNICIAN | 16 | 1 | 14 | 1 | 6.3 | 0 | 0 | 0 | 0 | .0 |
| 159999 | ENGINEERING-RELATED TECHNOLOGIES | 183 | 27 | 152 | 4 | 14.8 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 3 | 1 | 1 | 1 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 117 | 5 | 111 | 1 | 4.3 | 0 | 0 | 0 | 0 | .0 |
| 220103 | PARALEGAL/LEGAL ASSISTANT | 74 | 12 | 62 | 0 | 16.2 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 38 | 4 | 32 | 2 | 10.5 | 17 | 0 | 16 | 1 | .0 |
| 230501 | ENGLISH CREATIVE WRITING | 0 | 0 | 0 | 0 | .0 | 20 | 0 | 18 | 2 | .0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 39 | 8 | 31 | 0 | 20.5 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 42 | 6 | 35 | 1 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 240103 | HUMANITIES/HUMANISTIC STUDIES | 142 | 27 | 113 | 2 | 19.0 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 193 | 20 | 165 | 8 | 10.4 | 0 | 0 | 0 | 0 | .0 |
| 260301 | BOTANY, GENERAL | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 260501 | MICROBIOLOGY/BACTERIOLOGY | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 260603 | ECOLOGY | 146 | 6 | 139 | 1 | 4.1 | 24 | 4 | 18 | 2 | 16.7 |
| 270101 | MATHEMATICS | 18 | 0 | 15 | 3 | .0 | 24 | 0 | 15 | 9 | .0 |
| 400501 | CHEMISTRY, GENERAL | 34 | 1 | 31 | 2 | 2.9 | 14 | 0 | 9 | 5 | .0 |
| 400601 | GEOLOGY | 5 | 1 | 4 | 0 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 266 | 43 | 214 | 9 | 16.2 | 0 | 0 | 0 | 0 | .0 |
| 420601 | COUNSELING PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 62 | 6 | 54 | 2 | 9.7 |
| 430104 | CRIMINAL JUSTICE STUDIES | 259 | 68 | 184 | 7 | 26.3 | 0 | 0 | 0 | 0 | .0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 4 | 1 | 3 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 32 | 2 | 28 | 2 | 6.3 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 54 | 8 | 44 | 2 | 14.8 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 104 | 32 | 68 | 4 | 30.8 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 7 | 2 | 5 | 0 | 28.6 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 17 | 4 | 13 | 0 | 23.5 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 94 | 9 | 76 | 9 | 9.6 | 0 | 0 | 0 | 0 | .0 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|-----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 500903 | MUSIC - GENERAL PERFORMANCE | 36 | 3 | 27 | 6 | 8.3 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 201 | 35 | 161 | 5 | 17.4 | 0 | 0 | 0 | 0 | .0 |
| 511005 | MEDICAL TECHNOLOGY | 88 | 15 | 72 | 1 | 17.0 | 0 | 0 | 0 | 0 | .0 |
| 511101 | PRE-DENTISTRY STUDIES | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 709 | 102 | 582 | 25 | 14.4 | 0 | 0 | 0 | 0 | .0 |
| 511603 | NURSING, ADULT HEALTH (POST-R.N.) | 0 | 0 | 0 | 0 | .0 | 38 | 5 | 33 | 0 | 13.2 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 306 | 51 | 243 | 12 | 16.7 | 72 | 9 | 52 | 11 | 12.5 |
| 520301 | ACCOUNTING | 242 | 31 | 197 | 14 | 12.8 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 74 | 13 | 59 | 2 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 68 | 12 | 46 | 10 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 88 | 8 | 77 | 3 | 9.1 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 29 | 1 | 26 | 2 | 3.4 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 608 | 128 | 463 | 17 | 21.1 | 543 | 86 | 433 | 24 | 15.8 |
| TOTALS | | 6,688 | 986 | 5,458 | 244 | 14.7 | 1,107 | 146 | 897 | 64 | 13.2 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
 NICHOLLS STATE UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010101 | AGRICULTURAL BUSINESS AND MANAGE | 25 | 1 | 23 | 1 | 4.0 | 0 | 0 | 0 | 0 | .0 |
| 010603 | ORNAMENTAL HORTICULTURE OPERATIO | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 080102 | FASHION MERCHANDISING | 3 | 1 | 2 | 0 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 090403 | MASS COMMUNICATIONS | 93 | 8 | 79 | 6 | 8.6 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 67 | 5 | 60 | 2 | 7.5 | 0 | 0 | 0 | 0 | .0 |
| 120503 | CULINARY ARTS/CHEF TRAINING | 11 | 0 | 11 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 39 | 4 | 34 | 1 | 10.3 |
| 130802 | EDUCATIONAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 10 | 0 | 10 | 0 | .0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 54 | 6 | 48 | 0 | 11.1 | 0 | 0 | 0 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 17 | 0 | 17 | 0 | .0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 379 | 22 | 343 | 14 | 5.8 | 50 | 0 | 48 | 2 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 209 | 8 | 194 | 7 | 3.8 | 13 | 1 | 10 | 2 | 7.7 |
| 131312 | MUSIC TEACHER EDUCATION | 25 | 2 | 22 | 1 | 8.0 | 0 | 0 | 0 | 0 | .0 |
| 131315 | READING TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 29 | 1 | 27 | 1 | 3.4 |
| 150201 | CIVIL ENGINEERING/CIVIL TECHNOLO | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 17 | 1 | 14 | 2 | 5.9 | 0 | 0 | 0 | 0 | .0 |
| 150805 | MECHANICAL ENGINEERING/MECHANICA | 6 | 0 | 5 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 150903 | PETROLEUM TECHNOLOGY/TECHNICIAN | 82 | 7 | 71 | 4 | 8.5 | 0 | 0 | 0 | 0 | .0 |
| 151101 | ENGINEERING-RELATED TECHNOLOGY/T | 26 | 1 | 22 | 3 | 3.8 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 166 | 34 | 128 | 4 | 20.5 | 0 | 0 | 0 | 0 | .0 |
| 190503 | DIETETICS/HUMAN NUTRITIONAL SERV | 66 | 4 | 61 | 1 | 6.1 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 33 | 7 | 24 | 2 | 21.2 | 0 | 0 | 0 | 0 | .0 |
| 220103 | PARALEGAL/LEGAL ASSISTANT | 38 | 4 | 30 | 4 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 21 | 1 | 20 | 0 | 4.8 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 388 | 73 | 296 | 19 | 18.8 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 160 | 11 | 140 | 9 | 6.9 | 0 | 0 | 0 | 0 | .0 |
| 260607 | MARINE/AQUATIC BIOLOGY | 5 | 1 | 4 | 0 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 22 | 3 | 16 | 3 | 13.6 | 15 | 2 | 7 | 6 | 13.3 |
| 400501 | CHEMISTRY, GENERAL | 35 | 0 | 33 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 400601 | GEOLOGY | 15 | 0 | 14 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 116 | 10 | 101 | 5 | 8.6 | 0 | 0 | 0 | 0 | .0 |
| 420601 | COUNSELING PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 29 | 5 | 22 | 2 | 17.2 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 41 | 9 | 29 | 3 | 22.0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 31 | 6 | 23 | 2 | 19.4 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 56 | 8 | 45 | 3 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 20 | 4 | 15 | 1 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 490102 | AIRCRAFT PILOT AND NAVIGATOR (PR | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 42 | 0 | 38 | 4 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500999 | MUSIC, OTHER | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 54 | 10 | 44 | 0 | 18.5 | 0 | 0 | 0 | 0 | .0 |
| 510904 | EMERGENCY MEDICAL TECHNOLOGY/TEC | 8 | 1 | 7 | 0 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 510908 | RESPIRATORY THERAPY TECHNICIAN | 67 | 11 | 55 | 1 | 16.4 | 0 | 0 | 0 | 0 | .0 |
| 511199 | HEALTH AND MEDICAL PREPARATORY P | 10 | 0 | 8 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 573 | 70 | 476 | 27 | 12.2 | 0 | 0 | 0 | 0 | .0 |
| 520101 | BUSINESS, GENERAL | 50 | 5 | 44 | 1 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 154 | 8 | 126 | 20 | 5.2 | 99 | 3 | 65 | 31 | 3.0 |
| 520301 | ACCOUNTING | 181 | 19 | 154 | 8 | 10.5 | 0 | 0 | 0 | 0 | .0 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|------------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETARY | 34 | 6 | 25 | 3 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 37 | 0 | 34 | 3 | .0 | 0 | 0 | 0 | 0 | .0 |
| 521201 | MANAGEMENT INFO. SYSTEMS & BUSIN | 36 | 6 | 28 | 2 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 57 | 6 | 48 | 3 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 194 | 12 | 175 | 7 | 6.2 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 2,181 | 460 | 1,607 | 114 | 21.1 | 596 | 96 | 485 | 15 | 16.1 |
| TOTALS | | 5,902 | 852 | 4,755 | 295 | 14.4 | 897 | 112 | 725 | 60 | 12.5 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
UNIVERSITY OF LA. IN MONROE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010101 | AGRICULTURAL BUSINESS AND MANAGE | 175 | 10 | 164 | 1 | 5.7 | 0 | 0 | 0 | 0 | .0 |
| 029999 | AGRICULTURE/AGRICULTURAL SCIENCE | 8 | 0 | 8 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 030509 | WOOD SCIENCE AND PULP/PAPER TECH | 5 | 0 | 5 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090101 | COMMUNICATIONS, GENERAL | 0 | 0 | 0 | 0 | .0 | 28 | 3 | 21 | 4 | 10.7 |
| 090401 | JOURNALISM | 38 | 7 | 30 | 1 | 18.4 | 0 | 0 | 0 | 0 | .0 |
| 090501 | PUBLIC RELATIONS AND ORGANIZATIO | 57 | 9 | 45 | 3 | 15.8 | 0 | 0 | 0 | 0 | .0 |
| 090701 | RADIO AND TELEVISION BROADCASTIN | 87 | 30 | 46 | 11 | 34.5 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 145 | 49 | 81 | 15 | 33.8 | 0 | 0 | 0 | 0 | .0 |
| 130301 | CURRICULUM AND INSTRUCTION | 0 | 0 | 0 | 0 | .0 | 3 | 0 | 3 | 0 | .0 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 101 | 23 | 67 | 11 | 22.8 |
| 130802 | EDUCATIONAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 19 | 1 | 17 | 1 | 5.3 |
| 131001 | SPECIAL EDUCATION, GENERAL | 41 | 7 | 34 | 0 | 17.1 | 76 | 21 | 52 | 3 | 27.6 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 49 | 10 | 38 | 1 | 20.4 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 402 | 115 | 283 | 4 | 28.6 | 82 | 17 | 65 | 0 | 20.7 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 167 | 38 | 128 | 1 | 22.8 | 0 | 0 | 0 | 0 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 59 | 8 | 49 | 2 | 13.6 |
| 131302 | ART TEACHER EDUCATION | 10 | 1 | 9 | 0 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 10 | 3 | 7 | 0 | 30.0 | 1 | 1 | 0 | 0 | 100.0 |
| 131305 | ENGLISH TEACHER EDUCATION | 72 | 14 | 58 | 0 | 19.4 | 0 | 0 | 0 | 0 | .0 |
| 131306 | FOREIGN LANGUAGES TEACHER EDUCAT | 6 | 1 | 5 | 0 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 82 | 22 | 59 | 1 | 26.8 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 26 | 7 | 19 | 0 | 26.9 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 30 | 8 | 22 | 0 | 26.7 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 164 | 24 | 133 | 7 | 14.6 | 33 | 1 | 31 | 1 | 3.0 |
| 131315 | READING TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 8 | 3 | 5 | 0 | 37.5 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 33 | 7 | 26 | 0 | 21.2 | 0 | 0 | 0 | 0 | .0 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 51 | 11 | 40 | 0 | 21.6 | 0 | 0 | 0 | 0 | .0 |
| 131322 | BIOLOGY TEACHER EDUCATION | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131325 | FRENCH LANGUAGE TEACHER EDUCATIO | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131330 | SPANISH LANGUAGE TEACHER EDUCATI | 1 | 0 | 0 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131331 | SPEECH TEACHER EDUCATION | 2 | 1 | 1 | 0 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 139999 | EDUCATION, OTHER | 2 | 1 | 1 | 0 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 151001 | CONSTRUCTION/BUILDING TECHNOLOGY | 126 | 6 | 118 | 2 | 4.8 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 4 | 0 | 3 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 7 | 0 | 6 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190703 | FAMILY AND MARRIAGE COUNSELING | 0 | 0 | 0 | 0 | .0 | 30 | 1 | 29 | 0 | 3.3 |
| 190705 | GERONTOLOGICAL SERVICES | 0 | 0 | 0 | 0 | .0 | 12 | 3 | 8 | 1 | 25.0 |
| 190706 | CHILD GROWTH, CARE AND DEVELOPME | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 200203 | CHILD CARE SERVICES MANAGER | 43 | 30 | 12 | 1 | 69.8 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 86 | 36 | 48 | 2 | 41.9 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 43 | 3 | 39 | 1 | 7.0 | 29 | 2 | 24 | 3 | 6.9 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 39 | 8 | 29 | 2 | 20.5 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 602 | 116 | 475 | 11 | 19.3 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 168 | 26 | 135 | 7 | 15.5 | 32 | 2 | 23 | 7 | 6.3 |
| 260612 | TOXICOLOGY | 120 | 14 | 100 | 6 | 11.7 | 0 | 0 | 0 | 0 | .0 |
| 260701 | ZOOLOGY, GENERAL | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 12 | 2 | 9 | 1 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 301101 | GERONTOLOGY | 0 | 0 | 0 | 0 | .0 | 22 | 3 | 17 | 2 | 13.6 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

 SPRING 1995-1996
 UNIVERSITY OF LA. IN MONROE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 310501 | HEALTH AND PHYSICAL EDUCATION, G | 94 | 21 | 71 | 2 | 22.3 | 0 | 0 | 0 | 0 | .0 |
| 400401 | ATMOSPHERIC SCIENCES AND METEORO | 31 | 0 | 31 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 28 | 4 | 21 | 3 | 14.3 | 19 | 0 | 2 | 17 | .0 |
| 400601 | GEOLOGY | 10 | 2 | 8 | 0 | 20.0 | 12 | 0 | 7 | 5 | .0 |
| 400801 | PHYSICS, GENERAL | 9 | 2 | 7 | 0 | 22.2 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 341 | 82 | 249 | 10 | 24.0 | 59 | 6 | 51 | 2 | 10.2 |
| 420801 | EXPERIMENTAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 1 | 0 | 1 | 0 | .0 |
| 430104 | CRIMINAL JUSTICE STUDIES | 406 | 137 | 266 | 3 | 33.7 | 28 | 3 | 25 | 0 | 10.7 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 65 | 25 | 40 | 0 | 38.5 | 0 | 0 | 0 | 0 | .0 |
| 440701 | SOCIAL WORK | 211 | 87 | 118 | 6 | 41.2 | 0 | 0 | 0 | 0 | .0 |
| 450701 | GEOGRAPHY | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 45 | 5 | 38 | 2 | 11.1 | 19 | 1 | 18 | 0 | 5.3 |
| 451001 | POLITICAL SCIENCE, GENERAL | 17 | 3 | 12 | 2 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 125 | 64 | 61 | 0 | 51.2 | 0 | 0 | 0 | 0 | .0 |
| 490101 | AVIATION AND AIRWAY SCIENCE | 78 | 7 | 66 | 5 | 9.0 | 0 | 0 | 0 | 0 | .0 |
| 490106 | FLIGHT ATTENDANT | 17 | 2 | 13 | 2 | 11.8 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 59 | 12 | 46 | 1 | 20.3 | 0 | 0 | 0 | 0 | .0 |
| 500901 | MUSIC, GENERAL | 9 | 2 | 7 | 0 | 22.2 | 20 | 2 | 10 | 8 | 10.0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 17 | 5 | 10 | 2 | 29.4 | 0 | 0 | 0 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 124 | 17 | 106 | 1 | 13.7 | 53 | 3 | 49 | 1 | 5.7 |
| 510602 | DENTAL HYGIENIST | 200 | 23 | 171 | 6 | 11.5 | 0 | 0 | 0 | 0 | .0 |
| 510803 | OCCUPATIONAL THERAPY ASSISTANT | 289 | 60 | 219 | 10 | 20.8 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 290 | 53 | 227 | 10 | 18.3 | 0 | 0 | 0 | 0 | .0 |
| 511005 | MEDICAL TECHNOLOGY | 198 | 48 | 112 | 38 | 24.2 | 0 | 0 | 0 | 0 | .0 |
| 511199 | HEALTH AND MEDICAL PREPARATORY P | 124 | 19 | 93 | 12 | 15.3 | 0 | 0 | 0 | 0 | .0 |
| 511501 | ALCOHOL/DRUG ABUSE COUNSELING | 0 | 0 | 0 | 0 | .0 | 19 | 6 | 12 | 1 | 31.6 |
| 511601 | NURSING (R.N. TRAINING) | 939 | 232 | 674 | 33 | 24.7 | 0 | 0 | 0 | 0 | .0 |
| 512001 | PHARMACY (B. PHARM., PHARM.D.) | 950 | 110 | 674 | 166 | 11.6 | 0 | 0 | 0 | 0 | .0 |
| 512003 | MEDICAL PHARMACOLOGY AND PHARMAC | 0 | 0 | 0 | 0 | .0 | 52 | 2 | 14 | 36 | 3.8 |
| 512306 | OCCUPATIONAL THERAPY | 455 | 107 | 329 | 19 | 23.5 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 399 | 92 | 284 | 23 | 23.1 | 132 | 7 | 54 | 71 | 5.3 |
| 520301 | ACCOUNTING | 298 | 78 | 203 | 17 | 26.2 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 47 | 20 | 27 | 0 | 42.6 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 15 | 1 | 12 | 2 | 6.7 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 95 | 13 | 71 | 11 | 13.7 | 0 | 0 | 0 | 0 | .0 |
| 521203 | BUSINESS SYSTEMS ANALYSIS AND DE | 218 | 94 | 112 | 12 | 43.1 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 109 | 19 | 73 | 17 | 17.4 | 0 | 0 | 0 | 0 | .0 |
| 529999 | BUSINESS MANAGEMENT AND ADMINIST | 37 | 7 | 30 | 0 | 18.9 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 85 | 22 | 57 | 6 | 25.9 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 362 | 77 | 270 | 15 | 21.3 | 380 | 109 | 269 | 2 | 28.7 |
| TOTALS | | 9,670 | 2,158 | 6,996 | 516 | 22.3 | 1,378 | 238 | 961 | 179 | 17.3 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
NORTHWESTERN STATE UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 030601 | WILDLIFE AND WILDLANDS MANAGEMEN | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090401 | JOURNALISM | 130 | 26 | 97 | 7 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 110401 | INFORMATION SCIENCES AND SYSTEMS | 183 | 67 | 105 | 11 | 36.6 | 0 | 0 | 0 | 0 | .0 |
| 130101 | EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 297 | 42 | 223 | 32 | 14.1 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 28 | 4 | 21 | 3 | 14.3 |
| 131001 | SPECIAL EDUCATION, GENERAL | 79 | 17 | 55 | 7 | 21.5 | 0 | 0 | 0 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 50 | 6 | 42 | 2 | 12.0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 544 | 93 | 413 | 38 | 17.1 | 0 | 0 | 0 | 0 | .0 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 107 | 37 | 64 | 6 | 34.6 | 0 | 0 | 0 | 0 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 221 | 39 | 165 | 17 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 86 | 13 | 68 | 5 | 15.1 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 201 | 30 | 155 | 16 | 14.9 | 40 | 3 | 32 | 5 | 7.5 |
| 139999 | EDUCATION, OTHER | 0 | 0 | 0 | 0 | .0 | 16 | 1 | 14 | 1 | 6.3 |
| 150301 | COMPUTER ENGINEERING TECHNOLOGY/ | 26 | 8 | 13 | 5 | 30.8 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 76 | 23 | 50 | 3 | 30.3 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 87 | 14 | 66 | 7 | 16.1 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 48 | 7 | 36 | 5 | 14.6 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 48 | 5 | 36 | 7 | 10.4 | 25 | 1 | 13 | 11 | 4.0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 71 | 11 | 58 | 2 | 15.5 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 1,089 | 253 | 723 | 113 | 23.2 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 440 | 81 | 318 | 41 | 18.4 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 28 | 4 | 20 | 4 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 18 | 6 | 11 | 1 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 38 | 7 | 27 | 4 | 18.4 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 303 | 86 | 177 | 40 | 28.4 | 0 | 0 | 0 | 0 | .0 |
| 420201 | CLINICAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 42 | 4 | 38 | 0 | 9.5 |
| 440701 | SOCIAL WORK | 240 | 107 | 109 | 24 | 44.6 | 0 | 0 | 0 | 0 | .0 |
| 450101 | SOCIAL SCIENCES, GENERAL | 18 | 2 | 13 | 3 | 11.1 | 0 | 0 | 0 | 0 | .0 |
| 450201 | ANTHROPOLOGY | 30 | 1 | 27 | 2 | 3.3 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 39 | 5 | 32 | 2 | 12.8 | 31 | 0 | 27 | 4 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 112 | 39 | 62 | 11 | 34.8 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 47 | 7 | 35 | 5 | 14.9 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 500401 | DESIGN AND VISUAL COMMUNICATIONS | 58 | 10 | 44 | 4 | 17.2 | 0 | 0 | 0 | 0 | .0 |
| 500605 | PHOTOGRAPHY | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 29 | 4 | 20 | 5 | 13.8 | 5 | 1 | 4 | 0 | 20.0 |
| 500901 | MUSIC, GENERAL | 6 | 1 | 3 | 2 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 36 | 2 | 33 | 1 | 5.6 | 8 | 0 | 7 | 1 | .0 |
| 510808 | VETERINARIAN ASSISTANT/ANIMAL HE | 32 | 4 | 28 | 0 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 157 | 27 | 122 | 8 | 17.2 | 0 | 0 | 0 | 0 | .0 |
| 511005 | MEDICAL TECHNOLOGY | 43 | 15 | 24 | 4 | 34.9 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 1,963 | 400 | 1,399 | 164 | 20.4 | 0 | 0 | 0 | 0 | .0 |
| 511602 | NURSING ADMINISTRATION (POST-R.N | 0 | 0 | 0 | 0 | .0 | 107 | 10 | 94 | 3 | 9.3 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 532 | 157 | 328 | 47 | 29.5 | 6 | 2 | 3 | 1 | 33.3 |
| 520301 | ACCOUNTING | 197 | 47 | 132 | 18 | 23.9 | 0 | 0 | 0 | 0 | .0 |
| 520302 | ACCOUNTING TECHNICIAN | 4 | 1 | 1 | 2 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 29 | 15 | 13 | 1 | 51.7 | 0 | 0 | 0 | 0 | .0 |
| 520903 | TRAVEL-TOURISM MANAGEMENT | 92 | 4 | 78 | 10 | 4.3 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 181 | 6 | 158 | 17 | 3.3 | 0 | 0 | 0 | 0 | .0 |

LOUISIANA BOARD OF REGENTS
 INFORMATION SERVICES DIVISION
 PROGRAM-ID. UGGRICIPD

S T A T E W I D E S T U D E N T P R O F I L E S Y S T E M
 STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR
 SPRING 1995-1996
 NORTHWESTERN STATE UNIVERSITY

PAGE 15
 RUN-DATE: 10/09/2000
 RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|-------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| UNKNOWN | | 31 | 5 | 22 | 4 | 16.1 | 343 | 68 | 263 | 12 | 19.8 |
| TOTALS | | 7,702 | 1,687 | 5,342 | 673 | 21.9 | 998 | 142 | 781 | 75 | 14.2 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRICIPD

SPRING 1995-1996
SOUTHEASTERN LA. UNIVERSITY

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 020403 | HORTICULTURE SCIENCE | 36 | 1 | 34 | 1 | 2.8 | 0 | 0 | 0 | 0 | .0 |
| 090101 | COMMUNICATIONS, GENERAL | 247 | 23 | 217 | 7 | 9.3 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 218 | 19 | 194 | 5 | 8.7 | 0 | 0 | 0 | 0 | .0 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 40 | 1 | 39 | 0 | 2.5 |
| 130404 | EDUCATIONAL SUPERVISION | 0 | 0 | 0 | 0 | .0 | 3 | 0 | 3 | 0 | .0 |
| 130405 | ELEMENTARY, MIDDLE AND SECONDARY | 0 | 0 | 0 | 0 | .0 | 7 | 0 | 7 | 0 | .0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 115 | 7 | 108 | 0 | 6.1 | 63 | 2 | 61 | 0 | 3.2 |
| 131012 | EDUCATION OF THE SPEECH IMPAIRED | 154 | 7 | 146 | 1 | 4.5 | 0 | 0 | 0 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 85 | 5 | 80 | 0 | 5.9 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 1,083 | 68 | 1,001 | 14 | 6.3 | 23 | 1 | 22 | 0 | 4.3 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 26 | 4 | 22 | 0 | 15.4 | 0 | 0 | 0 | 0 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 20 | 1 | 18 | 1 | 5.0 |
| 131302 | ART TEACHER EDUCATION | 29 | 3 | 25 | 1 | 10.3 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 25 | 1 | 23 | 1 | 4.0 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 74 | 4 | 68 | 2 | 5.4 | 0 | 0 | 0 | 0 | .0 |
| 131307 | HEALTH TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 10 | 0 | 10 | 0 | .0 |
| 131309 | TECHNOLOGY TEACHER EDUCATION/IND | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 47 | 1 | 45 | 1 | 2.1 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 38 | 4 | 33 | 1 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 375 | 24 | 337 | 14 | 6.4 | 7 | 0 | 7 | 0 | .0 |
| 131315 | READING TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 13 | 0 | 13 | 0 | .0 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 41 | 3 | 37 | 1 | 7.3 | 0 | 0 | 0 | 0 | .0 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 100 | 7 | 92 | 1 | 7.0 | 0 | 0 | 0 | 0 | .0 |
| 131325 | FRENCH LANGUAGE TEACHER EDUCATIO | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131330 | SPANISH LANGUAGE TEACHER EDUCATI | 11 | 0 | 9 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131331 | SPEECH TEACHER EDUCATION | 20 | 2 | 18 | 0 | 10.0 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 271 | 7 | 255 | 9 | 2.6 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 12 | 1 | 9 | 2 | 8.3 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 15 | 0 | 8 | 7 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190402 | CONSUMER ECONOMICS AND SCIENCE | 57 | 5 | 52 | 0 | 8.8 | 0 | 0 | 0 | 0 | .0 |
| 190901 | CLOTHING/APPAREL AND TEXTILE STU | 45 | 3 | 39 | 3 | 6.7 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 98 | 2 | 95 | 1 | 2.0 | 16 | 1 | 15 | 0 | 6.3 |
| 240102 | GENERAL STUDIES | 160 | 15 | 142 | 3 | 9.4 | 0 | 0 | 0 | 0 | .0 |
| 240103 | HUMANITIES/HUMANISTIC STUDIES | 73 | 5 | 67 | 1 | 6.8 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 488 | 22 | 448 | 18 | 4.5 | 23 | 0 | 23 | 0 | .0 |
| 270101 | MATHEMATICS | 26 | 2 | 22 | 2 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 62 | 3 | 56 | 3 | 4.8 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 10 | 0 | 10 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 338 | 25 | 306 | 7 | 7.4 | 17 | 0 | 16 | 1 | .0 |
| 430104 | CRIMINAL JUSTICE STUDIES | 440 | 30 | 399 | 11 | 6.8 | 0 | 0 | 0 | 0 | .0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 22 | 1 | 20 | 1 | 4.5 | 0 | 0 | 0 | 0 | .0 |
| 440701 | SOCIAL WORK | 355 | 47 | 300 | 8 | 13.2 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 131 | 4 | 123 | 4 | 3.1 | 21 | 0 | 21 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 87 | 5 | 79 | 3 | 5.7 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 68 | 10 | 55 | 3 | 14.7 | 0 | 0 | 0 | 0 | .0 |
| 480101 | DRAFTING, GENERAL | 73 | 2 | 67 | 4 | 2.7 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 104 | 3 | 96 | 5 | 2.9 | 0 | 0 | 0 | 0 | .0 |
| 500704 | ARTS MANAGEMENT | 25 | 0 | 24 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500901 | MUSIC, GENERAL | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|--------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 500903 | MUSIC - GENERAL PERFORMANCE | 48 | 4 | 43 | 1 | 8.3 | 6 | 2 | 1 | 3 | 33.3 |
| 510201 | COMMUNICATION DISORDERS, GENERAL | 0 | 0 | 0 | 0 | .0 | 43 | 0 | 43 | 0 | .0 |
| 510908 | RESPIRATORY THERAPY TECHNICIAN | 207 | 39 | 164 | 4 | 18.8 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 1,567 | 146 | 1,382 | 39 | 9.3 | 0 | 0 | 0 | 0 | .0 |
| 511610 | NURSING, PSYCHIATRIC/MENTAL HEAL | 0 | 0 | 0 | 0 | .0 | 22 | 0 | 22 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 618 | 36 | 561 | 21 | 5.8 | 130 | 3 | 87 | 40 | 2.3 |
| 520204 | OFFICE SUPERVISION AND MANAGEMEN | 145 | 24 | 117 | 4 | 16.6 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 585 | 51 | 519 | 15 | 8.7 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 25 | 3 | 22 | 0 | 12.0 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 44 | 5 | 35 | 4 | 11.4 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 112 | 2 | 98 | 12 | 1.8 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 376 | 15 | 342 | 19 | 4.0 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 265 | 17 | 238 | 10 | 6.4 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 2,810 | 420 | 2,290 | 100 | 14.9 | 913 | 120 | 779 | 14 | 13.1 |
| TOTALS | | 12,406 | 1,133 | 10,896 | 377 | 9.1 | 1,462 | 136 | 1,267 | 59 | 9.3 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
UNIVERSITY OF LA. IN LAFAYETTE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010101 | AGRICULTURAL BUSINESS AND MANAGE | 41 | 3 | 34 | 4 | 7.3 | 0 | 0 | 0 | 0 | .0 |
| 020201 | ANIMAL SCIENCES, GENERAL | 48 | 5 | 43 | 0 | 10.4 | 0 | 0 | 0 | 0 | .0 |
| 020401 | PLANT SCIENCES, GENERAL | 11 | 0 | 10 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 020402 | AGRONOMY AND CROP SCIENCE | 11 | 1 | 9 | 1 | 9.1 | 0 | 0 | 0 | 0 | .0 |
| 020403 | HORTICULTURE SCIENCE | 7 | 1 | 6 | 0 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 030601 | WILDLIFE AND WILDLANDS MANAGEMEN | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 039999 | CONSERVATION AND RENEWABLE NATUR | 196 | 2 | 186 | 8 | 1.0 | 0 | 0 | 0 | 0 | .0 |
| 040201 | ARCHITECTURE | 191 | 17 | 142 | 32 | 8.9 | 0 | 0 | 0 | 0 | .0 |
| 040301 | CITY/URBAN, COMMUNITY AND REGION | 2 | 1 | 1 | 0 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 040501 | INTERIOR ARCHITECTURE | 62 | 3 | 57 | 2 | 4.8 | 0 | 0 | 0 | 0 | .0 |
| 050199 | AREA STUDIES, OTHER | 0 | 0 | 0 | 0 | .0 | 10 | 1 | 6 | 3 | 10.0 |
| 080102 | FASHION MERCHANDISING | 70 | 16 | 50 | 4 | 22.9 | 0 | 0 | 0 | 0 | .0 |
| 090101 | COMMUNICATIONS, GENERAL | 51 | 9 | 42 | 0 | 17.6 | 36 | 6 | 27 | 3 | 16.7 |
| 090401 | JOURNALISM | 78 | 18 | 59 | 1 | 23.1 | 0 | 0 | 0 | 0 | .0 |
| 090403 | MASS COMMUNICATIONS | 266 | 62 | 193 | 11 | 23.3 | 0 | 0 | 0 | 0 | .0 |
| 090501 | PUBLIC RELATIONS AND ORGANIZATIO | 114 | 19 | 92 | 3 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 302 | 57 | 218 | 27 | 18.9 | 104 | 1 | 32 | 71 | 1.0 |
| 130301 | CURRICULUM AND INSTRUCTION | 0 | 0 | 0 | 0 | .0 | 77 | 2 | 70 | 5 | 2.6 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 59 | 12 | 46 | 1 | 20.3 |
| 130405 | ELEMENTARY, MIDDLE AND SECONDARY | 0 | 0 | 0 | 0 | .0 | 2 | 0 | 2 | 0 | .0 |
| 131001 | SPECIAL EDUCATION, GENERAL | 108 | 29 | 78 | 1 | 26.9 | 0 | 0 | 0 | 0 | .0 |
| 131004 | EDUCATION OF THE GIFTED AND TALE | 0 | 0 | 0 | 0 | .0 | 25 | 2 | 23 | 0 | 8.0 |
| 131099 | SPECIAL EDUCATION, OTHER | 18 | 1 | 16 | 1 | 5.6 | 0 | 0 | 0 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 60 | 5 | 53 | 2 | 8.3 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 976 | 175 | 781 | 20 | 17.9 | 38 | 4 | 33 | 1 | 10.5 |
| 131205 | SECONDARY TEACHER EDUCATION | 230 | 49 | 173 | 8 | 21.3 | 30 | 5 | 25 | 0 | 16.7 |
| 131301 | AGRICULTURAL TEACHER EDUCATION (| 5 | 0 | 5 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131302 | ART TEACHER EDUCATION | 8 | 1 | 7 | 0 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 6 | 2 | 4 | 0 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 40 | 10 | 30 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 131306 | FOREIGN LANGUAGES TEACHER EDUCAT | 6 | 0 | 5 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 8 | 1 | 7 | 0 | 12.5 | 1 | 0 | 1 | 0 | .0 |
| 131309 | TECHNOLOGY TEACHER EDUCATION/IND | 1 | 0 | 0 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131310 | MKT. OP. TEACHER ED./MARKETING & | 3 | 2 | 1 | 0 | 66.7 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 17 | 2 | 15 | 0 | 11.8 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 46 | 3 | 42 | 1 | 6.5 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 541 | 132 | 395 | 14 | 24.4 | 0 | 0 | 0 | 0 | .0 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 14 | 2 | 12 | 0 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 37 | 4 | 33 | 0 | 10.8 | 0 | 0 | 0 | 0 | .0 |
| 131399 | TEACHER ED., SPECIFIC ACADEMIC & | 44 | 13 | 30 | 1 | 29.5 | 0 | 0 | 0 | 0 | .0 |
| 140301 | AGRICULTURAL ENGINEERING | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 140701 | CHEMICAL ENGINEERING | 96 | 14 | 72 | 10 | 14.6 | 17 | 0 | 5 | 12 | .0 |
| 140801 | CIVIL ENGINEERING, GENERAL | 97 | 4 | 83 | 10 | 4.1 | 20 | 1 | 7 | 12 | 5.0 |
| 140901 | COMPUTER ENGINEERING | 133 | 25 | 102 | 6 | 18.8 | 41 | 0 | 11 | 30 | .0 |
| 141001 | ELECTRICAL, ELECTRONICS AND COMM | 152 | 31 | 94 | 27 | 20.4 | 0 | 0 | 0 | 0 | .0 |
| 141901 | MECHANICAL ENGINEERING | 223 | 21 | 174 | 28 | 9.4 | 14 | 1 | 5 | 8 | 7.1 |
| 142501 | PETROLEUM ENGINEERING | 27 | 4 | 15 | 8 | 14.8 | 6 | 0 | 1 | 5 | .0 |
| 143001 | ENGINEERING/INDUSTRIAL MANAGEMEN | 0 | 0 | 0 | 0 | .0 | 6 | 2 | 2 | 2 | 33.3 |
| 149999 | ENGINEERING, OTHER | 0 | 0 | 0 | 0 | .0 | 36 | 1 | 21 | 14 | 2.8 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRICIPD

SPRING 1995-1996
UNIVERSITY OF LA. IN LAFAYETTE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 332 | 64 | 249 | 19 | 19.3 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 0 | 0 | 0 | 0 | .0 | 15 | 2 | 8 | 5 | 13.3 |
| 169999 | FOREIGN LANGUAGES AND LITERATURE | 29 | 0 | 23 | 6 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 0 | 0 | 0 | 0 | .0 | 23 | 1 | 21 | 1 | 4.3 |
| 190503 | DIETETICS/HUMAN NUTRITIONAL SERV | 228 | 39 | 183 | 6 | 17.1 | 0 | 0 | 0 | 0 | .0 |
| 190799 | INDIVIDUAL AND FAMILY DEVELOPMEN | 280 | 102 | 170 | 8 | 36.4 | 0 | 0 | 0 | 0 | .0 |
| 200401 | INSTITUTIONAL FOOD WORKERS AND A | 18 | 0 | 18 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 104 | 39 | 61 | 4 | 37.5 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 203 | 25 | 172 | 6 | 12.3 | 87 | 3 | 79 | 5 | 3.4 |
| 230501 | ENGLISH CREATIVE WRITING | 0 | 0 | 0 | 0 | .0 | 22 | 0 | 20 | 2 | .0 |
| 239999 | ENGLISH LANGUAGE AND LITERATURE/ | 0 | 0 | 0 | 0 | .0 | 13 | 0 | 13 | 0 | .0 |
| 240102 | GENERAL STUDIES | 886 | 239 | 624 | 23 | 27.0 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 488 | 103 | 352 | 33 | 21.1 | 25 | 2 | 20 | 3 | 8.0 |
| 260501 | MICROBIOLOGY/BACTERIOLOGY | 58 | 18 | 35 | 5 | 31.0 | 0 | 0 | 0 | 0 | .0 |
| 260607 | MARINE/AQUATIC BIOLOGY | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 260699 | MISCELLANEOUS BIOLOGICAL SPECIAL | 0 | 0 | 0 | 0 | .0 | 31 | 1 | 22 | 8 | 3.2 |
| 260701 | ZOOLOGY, GENERAL | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 16 | 4 | 11 | 1 | 25.0 | 28 | 0 | 12 | 16 | .0 |
| 270501 | MATHEMATICAL STATISTICS | 2 | 0 | 2 | 0 | .0 | 16 | 0 | 4 | 12 | .0 |
| 380101 | PHILOSOPHY | 9 | 0 | 7 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 27 | 9 | 14 | 4 | 33.3 | 2 | 0 | 2 | 0 | .0 |
| 400601 | GEOLOGY | 36 | 0 | 35 | 1 | .0 | 18 | 0 | 14 | 4 | .0 |
| 400801 | PHYSICS, GENERAL | 17 | 3 | 14 | 0 | 17.6 | 9 | 1 | 5 | 3 | 11.1 |
| 420101 | PSYCHOLOGY, GENERAL | 475 | 113 | 340 | 22 | 23.8 | 34 | 3 | 30 | 1 | 8.8 |
| 430104 | CRIMINAL JUSTICE STUDIES | 458 | 181 | 264 | 13 | 39.5 | 0 | 0 | 0 | 0 | .0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 94 | 38 | 52 | 4 | 40.4 | 0 | 0 | 0 | 0 | .0 |
| 450201 | ANTHROPOLOGY | 60 | 1 | 56 | 3 | 1.7 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 69 | 6 | 60 | 3 | 8.7 | 19 | 0 | 18 | 1 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 128 | 31 | 85 | 12 | 24.2 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 212 | 87 | 121 | 4 | 41.0 | 0 | 0 | 0 | 0 | .0 |
| 500301 | DANCE | 8 | 1 | 7 | 0 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 500402 | GRAPHIC DESIGN, COMMERCIAL ART A | 64 | 6 | 54 | 4 | 9.4 | 0 | 0 | 0 | 0 | .0 |
| 500404 | INDUSTRIAL DESIGN | 50 | 9 | 39 | 2 | 18.0 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 7 | 2 | 4 | 1 | 28.6 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 117 | 10 | 96 | 11 | 8.5 | 0 | 0 | 0 | 0 | .0 |
| 500702 | FINE/STUDIO ARTS | 40 | 3 | 31 | 6 | 7.5 | 0 | 0 | 0 | 0 | .0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 74 | 14 | 56 | 4 | 18.9 | 8 | 0 | 8 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 144 | 23 | 112 | 9 | 16.0 | 53 | 6 | 42 | 5 | 11.3 |
| 510701 | HEALTH SYSTEM/HEALTH SERVICES AD | 0 | 0 | 0 | 0 | .0 | 33 | 2 | 28 | 3 | 6.1 |
| 510706 | MEDICAL RECORDS ADMINISTRATION | 283 | 72 | 195 | 16 | 25.4 | 0 | 0 | 0 | 0 | .0 |
| 510904 | EMERGENCY MEDICAL TECHNOLOGY/TEC | 128 | 48 | 78 | 2 | 37.5 | 0 | 0 | 0 | 0 | .0 |
| 511101 | PRE-DENTISTRY STUDIES | 5 | 0 | 5 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 511102 | PRE-MEDICINE STUDIES | 21 | 4 | 14 | 3 | 19.0 | 0 | 0 | 0 | 0 | .0 |
| 511199 | HEALTH AND MEDICAL PREPARATORY P | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 1,165 | 328 | 803 | 34 | 28.2 | 0 | 0 | 0 | 0 | .0 |
| 511699 | NURSING, OTHER | 0 | 0 | 0 | 0 | .0 | 39 | 1 | 36 | 2 | 2.6 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 788 | 181 | 560 | 47 | 23.0 | 111 | 10 | 85 | 16 | 9.0 |
| 520301 | ACCOUNTING | 567 | 112 | 424 | 31 | 19.8 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 4 | 3 | 1 | 0 | 75.0 | 0 | 0 | 0 | 0 | .0 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|--------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 520402 | EXECUTIVE ASSISTANT/SECRETARY | 7 | 2 | 5 | 0 | 28.6 | 0 | 0 | 0 | 0 | .0 |
| 520501 | BUSINESS COMMUNICATIONS | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 41 | 6 | 27 | 8 | 14.6 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 227 | 34 | 163 | 30 | 15.0 | 0 | 0 | 0 | 0 | .0 |
| 520805 | INSURANCE AND RISK MANAGEMENT | 45 | 9 | 35 | 1 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 520902 | HOTEL/MOTEL AND RESTAURANT MANAG | 66 | 7 | 54 | 5 | 10.6 | 0 | 0 | 0 | 0 | .0 |
| 521001 | HUMAN RESOURCES MANAGEMENT | 4 | 1 | 3 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 215 | 48 | 143 | 24 | 22.3 | 0 | 0 | 0 | 0 | .0 |
| 529999 | BUSINESS MANAGEMENT AND ADMINIST | 17 | 0 | 17 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 285 | 87 | 182 | 16 | 30.5 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 1,336 | 194 | 1,058 | 84 | 14.5 | 373 | 38 | 318 | 17 | 10.2 |
| TOTALS | | 14,234 | 3,045 | 10,441 | 748 | 21.4 | 1,541 | 113 | 1,155 | 273 | 7.3 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 110301 | DATA PROCESSING TECHNOLOGY/TECHN | 34 | 8 | 26 | 0 | 23.5 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 774 | 106 | 644 | 24 | 13.7 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 8 | 0 | 8 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 1,457 | 165 | 1,246 | 46 | 11.3 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 104 | 8 | 94 | 2 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 2,377 | 287 | 2,018 | 72 | 12.1 | 0 | 0 | 0 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

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SPRING 1995-1996
L.S.U. IN BATON ROUGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|----------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010101 | AGRICULTURAL BUSINESS AND MANAGE | 86 | 2 | 66 | 18 | 2.3 | 0 | 0 | 0 | 0 | .0 |
| 010103 | AGRICULTURAL ECONOMICS | 5 | 0 | 4 | 1 | .0 | 22 | 1 | 7 | 14 | 4.5 |
| 020201 | ANIMAL SCIENCES, GENERAL | 208 | 6 | 168 | 34 | 2.9 | 42 | 1 | 26 | 15 | 2.4 |
| 020206 | DAIRY SCIENCE | 0 | 0 | 0 | 0 | .0 | 10 | 0 | 8 | 2 | .0 |
| 020301 | FOOD SCIENCES AND TECHNOLOGY | 15 | 0 | 10 | 5 | .0 | 39 | 0 | 8 | 31 | .0 |
| 020401 | PLANT SCIENCES, GENERAL | 38 | 2 | 28 | 8 | 5.3 | 0 | 0 | 0 | 0 | .0 |
| 020402 | AGRONOMY AND CROP SCIENCE | 9 | 1 | 8 | 0 | 11.1 | 46 | 1 | 25 | 20 | 2.2 |
| 020403 | HORTICULTURE SCIENCE | 12 | 1 | 11 | 0 | 8.3 | 14 | 0 | 10 | 4 | .0 |
| 030102 | ENVIRONMENTAL SCIENCE/STUDIES | 217 | 7 | 194 | 16 | 3.2 | 60 | 1 | 50 | 9 | 1.7 |
| 030301 | FISHING AND FISHERIES SCIENCES A | 0 | 0 | 0 | 0 | .0 | 24 | 0 | 21 | 3 | .0 |
| 030501 | FORESTRY, GENERAL | 0 | 0 | 0 | 0 | .0 | 33 | 1 | 11 | 21 | 3.0 |
| 030506 | FOREST MANAGEMENT | 86 | 2 | 81 | 3 | 2.3 | 0 | 0 | 0 | 0 | .0 |
| 030601 | WILDLIFE AND WILDLANDS MANAGEMEN | 94 | 1 | 88 | 5 | 1.1 | 56 | 0 | 42 | 14 | .0 |
| 040201 | ARCHITECTURE | 284 | 20 | 202 | 62 | 7.0 | 13 | 0 | 7 | 6 | .0 |
| 040501 | INTERIOR ARCHITECTURE | 155 | 4 | 132 | 19 | 2.6 | 0 | 0 | 0 | 0 | .0 |
| 040601 | LANDSCAPE ARCHITECTURE | 133 | 1 | 105 | 27 | .8 | 50 | 1 | 41 | 8 | 2.0 |
| 050110 | RUSSIAN AND SLAVIC AREA STUDIES | 8 | 0 | 7 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 080102 | FASHION MERCHANDISING | 80 | 7 | 64 | 9 | 8.8 | 0 | 0 | 0 | 0 | .0 |
| 090201 | ADVERTISING | 6 | 0 | 4 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090401 | JOURNALISM | 1 | 0 | 1 | 0 | .0 | 55 | 2 | 44 | 9 | 3.6 |
| 090402 | BROADCAST JOURNALISM | 9 | 1 | 7 | 1 | 11.1 | 0 | 0 | 0 | 0 | .0 |
| 090403 | MASS COMMUNICATIONS | 603 | 49 | 497 | 57 | 8.1 | 0 | 0 | 0 | 0 | .0 |
| 110401 | INFORMATION SCIENCES AND SYSTEMS | 0 | 0 | 0 | 0 | .0 | 71 | 0 | 2 | 69 | .0 |
| 110701 | COMPUTER SCIENCE | 260 | 27 | 179 | 54 | 10.4 | 62 | 3 | 19 | 40 | 4.8 |
| 130101 | EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 272 | 27 | 234 | 11 | 9.9 |
| 130301 | CURRICULUM AND INSTRUCTION | 0 | 0 | 0 | 0 | .0 | 106 | 9 | 86 | 11 | 8.5 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 109 | 40 | 65 | 4 | 36.7 |
| 130404 | EDUCATIONAL SUPERVISION | 0 | 0 | 0 | 0 | .0 | 2 | 0 | 2 | 0 | .0 |
| 130501 | EDUCATIONAL/INSTRUCTIONAL MEDIA | 0 | 0 | 0 | 0 | .0 | 1 | 0 | 1 | 0 | .0 |
| 130601 | EDUCATIONAL EVALUATION AND RESEA | 0 | 0 | 0 | 0 | .0 | 13 | 3 | 5 | 5 | 23.1 |
| 131001 | SPECIAL EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 1 | 0 | 1 | 0 | .0 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 18 | 0 | 18 | 0 | .0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 323 | 17 | 291 | 15 | 5.3 | 0 | 0 | 0 | 0 | .0 |
| 131301 | AGRICULTURAL TEACHER EDUCATION (| 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 5 | 1 | 4 | 0 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131309 | TECHNOLOGY TEACHER EDUCATION/IND | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 4 | 1 | 3 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 110 | 7 | 98 | 5 | 6.4 | 2 | 0 | 2 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 384 | 49 | 314 | 21 | 12.8 | 69 | 6 | 51 | 12 | 8.7 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 10 | 0 | 8 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131325 | FRENCH LANGUAGE TEACHER EDUCATIO | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131330 | SPANISH LANGUAGE TEACHER EDUCATI | 1 | 0 | 0 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131331 | SPEECH TEACHER EDUCATION | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131399 | TEACHER ED., SPECIFIC ACADEMIC & | 52 | 8 | 42 | 2 | 15.4 | 104 | 8 | 88 | 8 | 7.7 |
| 140301 | AGRICULTURAL ENGINEERING | 0 | 0 | 0 | 0 | .0 | 8 | 0 | 7 | 1 | .0 |
| 140501 | BIOENGINEERING AND BIOMEDICAL EN | 79 | 6 | 63 | 10 | 7.6 | 0 | 0 | 0 | 0 | .0 |
| 140701 | CHEMICAL ENGINEERING | 470 | 53 | 352 | 65 | 11.3 | 51 | 2 | 14 | 35 | 3.9 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

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SPRING 1995-1996
L.S.U. IN BATON ROUGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 140801 | CIVIL ENGINEERING, GENERAL | 388 | 13 | 315 | 60 | 3.4 | 111 | 1 | 37 | 73 | .9 |
| 140901 | COMPUTER ENGINEERING | 219 | 33 | 128 | 58 | 15.1 | 0 | 0 | 0 | 0 | .0 |
| 141001 | ELECTRICAL, ELECTRONICS AND COMM | 339 | 38 | 230 | 71 | 11.2 | 92 | 5 | 10 | 77 | 5.4 |
| 141301 | ENGINEERING SCIENCE | 0 | 0 | 0 | 0 | .0 | 68 | 2 | 22 | 44 | 2.9 |
| 141401 | ENVIRONMENTAL/ENVIRONMENTAL HEAL | 29 | 2 | 26 | 1 | 6.9 | 0 | 0 | 0 | 0 | .0 |
| 141701 | INDUSTRIAL/MANUFACTURING ENGINEE | 118 | 12 | 59 | 47 | 10.2 | 34 | 3 | 5 | 26 | 8.8 |
| 141901 | MECHANICAL ENGINEERING | 501 | 36 | 401 | 64 | 7.2 | 53 | 3 | 15 | 35 | 5.7 |
| 142301 | NUCLEAR ENGINEERING | 0 | 0 | 0 | 0 | .0 | 7 | 0 | 6 | 1 | .0 |
| 142501 | PETROLEUM ENGINEERING | 63 | 3 | 44 | 16 | 4.8 | 18 | 0 | 10 | 8 | .0 |
| 150101 | ARCHITECTURAL ENGINEERING TECHNO | 91 | 4 | 76 | 11 | 4.4 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 44 | 3 | 36 | 5 | 6.8 | 0 | 0 | 0 | 0 | .0 |
| 160102 | LINGUISTICS | 0 | 0 | 0 | 0 | .0 | 14 | 0 | 10 | 4 | .0 |
| 160501 | GERMAN LANGUAGE AND LITERATURE | 13 | 0 | 12 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 34 | 2 | 30 | 2 | 5.9 | 26 | 1 | 19 | 6 | 3.8 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 28 | 2 | 18 | 8 | 7.1 | 9 | 1 | 5 | 3 | 11.1 |
| 161203 | LATIN LANGUAGE AND LITERATURE (A | 7 | 1 | 6 | 0 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 190101 | HOME ECONOMICS, GENERAL | 0 | 0 | 0 | 0 | .0 | 59 | 2 | 44 | 13 | 3.4 |
| 190501 | FOODS AND NUTRITION STUDIES, GEN | 6 | 0 | 5 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 190503 | DIETETICS/HUMAN NUTRITIONAL SERV | 157 | 5 | 139 | 13 | 3.2 | 0 | 0 | 0 | 0 | .0 |
| 190701 | INDIVIDUAL AND FAMILY DEVELOPMEN | 147 | 10 | 129 | 8 | 6.8 | 0 | 0 | 0 | 0 | .0 |
| 220102 | PRE-LAW STUDIES | 51 | 3 | 44 | 4 | 5.9 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 461 | 40 | 402 | 19 | 8.7 | 124 | 14 | 97 | 13 | 11.3 |
| 230301 | COMPARATIVE LITERATURE | 0 | 0 | 0 | 0 | .0 | 16 | 0 | 11 | 5 | .0 |
| 230501 | ENGLISH CREATIVE WRITING | 0 | 0 | 0 | 0 | .0 | 27 | 0 | 25 | 2 | .0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 71 | 10 | 60 | 1 | 14.1 | 37 | 4 | 30 | 3 | 10.8 |
| 240101 | LIBERAL ARTS AND SCIENCES/LIBERA | 87 | 3 | 73 | 11 | 3.4 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 707 | 74 | 581 | 52 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| 240103 | HUMANITIES/HUMANISTIC STUDIES | 0 | 0 | 0 | 0 | .0 | 29 | 1 | 28 | 0 | 3.4 |
| 250101 | LIBRARY SCIENCE/LIBRARIANSHIP | 0 | 0 | 0 | 0 | .0 | 124 | 12 | 91 | 21 | 9.7 |
| 260202 | BIOCHEMISTRY | 207 | 18 | 153 | 36 | 8.7 | 27 | 2 | 12 | 13 | 7.4 |
| 260301 | BOTANY, GENERAL | 22 | 0 | 16 | 6 | .0 | 26 | 0 | 17 | 9 | .0 |
| 260305 | PLANT PATHOLOGY | 0 | 0 | 0 | 0 | .0 | 29 | 0 | 13 | 16 | .0 |
| 260501 | MICROBIOLOGY/BACTERIOLOGY | 509 | 64 | 371 | 74 | 12.6 | 25 | 0 | 13 | 12 | .0 |
| 260701 | ZOOLOGY, GENERAL | 468 | 18 | 393 | 57 | 3.8 | 43 | 0 | 35 | 8 | .0 |
| 260702 | ENTOMOLOGY | 0 | 0 | 0 | 0 | .0 | 35 | 0 | 22 | 13 | .0 |
| 260706 | PHYSIOLOGY, HUMAN AND ANIMAL | 0 | 0 | 0 | 0 | .0 | 3 | 0 | 1 | 2 | .0 |
| 270101 | MATHEMATICS | 104 | 7 | 90 | 7 | 6.7 | 56 | 3 | 26 | 27 | 5.4 |
| 270501 | MATHEMATICAL STATISTICS | 0 | 0 | 0 | 0 | .0 | 21 | 0 | 13 | 8 | .0 |
| 300101 | BIOLOGICAL AND PHYSICAL SCIENCES | 0 | 0 | 0 | 0 | .0 | 15 | 1 | 12 | 2 | 6.7 |
| 380101 | PHILOSOPHY | 40 | 0 | 36 | 4 | .0 | 12 | 0 | 8 | 4 | .0 |
| 380201 | RELIGION/RELIGIOUS STUDIES | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 86 | 8 | 67 | 11 | 9.3 | 106 | 28 | 42 | 36 | 26.4 |
| 400601 | GEOLOGY | 33 | 0 | 27 | 6 | .0 | 45 | 0 | 22 | 23 | .0 |
| 400702 | OCEANOGRAPHY | 0 | 0 | 0 | 0 | .0 | 77 | 2 | 59 | 16 | 2.6 |
| 400801 | PHYSICS, GENERAL | 51 | 3 | 39 | 9 | 5.9 | 67 | 0 | 33 | 34 | .0 |
| 400806 | NUCLEAR PHYSICS | 0 | 0 | 0 | 0 | .0 | 9 | 0 | 5 | 4 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 790 | 55 | 669 | 66 | 7.0 | 124 | 2 | 117 | 5 | 1.6 |
| 430104 | CRIMINAL JUSTICE STUDIES | 4 | 1 | 3 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 440401 | PUBLIC ADMINISTRATION | 0 | 0 | 0 | 0 | .0 | 73 | 25 | 46 | 2 | 34.2 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRICIPD

SPRING 1995-1996
L.S.U. IN BATON ROUGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|--------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 440701 | SOCIAL WORK | 0 | 0 | 0 | 0 | .0 | 224 | 29 | 184 | 11 | 12.9 |
| 450201 | ANTHROPOLOGY | 91 | 4 | 81 | 6 | 4.4 | 42 | 0 | 39 | 3 | .0 |
| 450601 | ECONOMICS, GENERAL | 33 | 2 | 23 | 8 | 6.1 | 22 | 0 | 10 | 12 | .0 |
| 450701 | GEOGRAPHY | 49 | 0 | 45 | 4 | .0 | 94 | 3 | 64 | 27 | 3.2 |
| 450801 | HISTORY, GENERAL | 339 | 15 | 308 | 16 | 4.4 | 71 | 5 | 61 | 5 | 7.0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 422 | 38 | 358 | 26 | 9.0 | 49 | 5 | 39 | 5 | 10.2 |
| 451101 | SOCIOLOGY | 245 | 45 | 184 | 16 | 18.4 | 54 | 5 | 42 | 7 | 9.3 |
| 500402 | GRAPHIC DESIGN, COMMERCIAL ART A | 96 | 4 | 87 | 5 | 4.2 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 81 | 4 | 71 | 6 | 4.9 | 43 | 3 | 35 | 5 | 7.0 |
| 500702 | FINE/STUDIO ARTS | 174 | 6 | 151 | 17 | 3.4 | 47 | 0 | 45 | 2 | .0 |
| 500703 | ART HISTORY, CRITICISM AND CONSE | 0 | 0 | 0 | 0 | .0 | 14 | 0 | 11 | 3 | .0 |
| 500708 | PAINTING | 35 | 2 | 31 | 2 | 5.7 | 0 | 0 | 0 | 0 | .0 |
| 500709 | SCULPTURE | 3 | 0 | 2 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500710 | PRINTMAKING | 9 | 0 | 8 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500711 | CERAMICS ARTS AND CERAMICS | 13 | 0 | 12 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 145 | 8 | 113 | 24 | 5.5 | 122 | 6 | 84 | 32 | 4.9 |
| 500905 | MUSICOLOGY AND ETHNOMUSICOLOGY | 0 | 0 | 0 | 0 | .0 | 11 | 1 | 9 | 1 | 9.1 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 238 | 20 | 207 | 11 | 8.4 | 71 | 2 | 67 | 2 | 2.8 |
| 511005 | MEDICAL TECHNOLOGY | 76 | 10 | 35 | 31 | 13.2 | 0 | 0 | 0 | 0 | .0 |
| 511101 | PRE-DENTISTRY STUDIES | 49 | 0 | 32 | 17 | .0 | 0 | 0 | 0 | 0 | .0 |
| 511102 | PRE-MEDICINE STUDIES | 365 | 44 | 259 | 62 | 12.1 | 0 | 0 | 0 | 0 | .0 |
| 511199 | HEALTH AND MEDICAL PREPARATORY P | 34 | 5 | 23 | 6 | 14.7 | 0 | 0 | 0 | 0 | .0 |
| 512401 | VETERINARY MEDICINE (D.V.M.) | 0 | 0 | 0 | 0 | .0 | 288 | 9 | 262 | 17 | 3.1 |
| 512501 | VETERINARY CLINICAL SCIENCES (M. | 0 | 0 | 0 | 0 | .0 | 66 | 2 | 37 | 27 | 3.0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 807 | 55 | 670 | 82 | 6.8 | 311 | 25 | 238 | 48 | 8.0 |
| 520301 | ACCOUNTING | 569 | 41 | 475 | 53 | 7.2 | 26 | 1 | 19 | 6 | 3.8 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 26 | 2 | 17 | 7 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 227 | 27 | 167 | 33 | 11.9 | 31 | 0 | 12 | 19 | .0 |
| 521101 | INTERNATIONAL BUSINESS | 143 | 7 | 96 | 40 | 4.9 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 224 | 14 | 173 | 37 | 6.3 | 29 | 1 | 23 | 5 | 3.4 |
| 521501 | REAL ESTATE | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 4,987 | 588 | 3,843 | 556 | 11.8 | 627 | 101 | 401 | 125 | 16.1 |
| TOTALS | | 19,117 | 1,683 | 15,194 | 2,240 | 8.8 | 5,236 | 416 | 3,538 | 1,282 | 7.9 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|------------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 240102 | GENERAL STUDIES | 51 | 2 | 48 | 1 | 3.9 | 0 | 0 | 0 | 0 | .0 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 87 | 27 | 58 | 2 | 31.0 | 0 | 0 | 0 | 0 | .0 |
| 430203 | FIRE SCIENCE/FIREFIGHTING | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 439999 | PROTECTIVE SERVICES, OTHER | 6 | 1 | 5 | 0 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 134 | 14 | 118 | 2 | 10.4 | 0 | 0 | 0 | 0 | .0 |
| 510908 | RESPIRATORY THERAPY TECHNICIAN | 57 | 10 | 46 | 1 | 17.5 | 0 | 0 | 0 | 0 | .0 |
| 511601 | NURSING (R.N. TRAINING) | 457 | 106 | 340 | 11 | 23.2 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 58 | 7 | 50 | 1 | 12.1 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETARY | 123 | 20 | 103 | 0 | 16.3 | 0 | 0 | 0 | 0 | .0 |
| 520408 | GENERAL OFFICE/CLERICAL AND TYPI | 6 | 1 | 5 | 0 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 1,464 | 178 | 1,258 | 28 | 12.2 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 2,444 | 366 | 2,032 | 46 | 15.0 | 0 | 0 | 0 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
L.S.U. IN SHREVEPORT

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|----------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 030102 | ENVIRONMENTAL SCIENCE/STUDIES | 26 | 0 | 26 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 090401 | JOURNALISM | 48 | 12 | 36 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 090501 | PUBLIC RELATIONS AND ORGANIZATIO | 39 | 4 | 33 | 2 | 10.3 | 0 | 0 | 0 | 0 | .0 |
| 110401 | INFORMATION SCIENCES AND SYSTEMS | 0 | 0 | 0 | 0 | .0 | 43 | 5 | 36 | 2 | 11.6 |
| 110701 | COMPUTER SCIENCE | 122 | 18 | 100 | 4 | 14.8 | 0 | 0 | 0 | 0 | .0 |
| 130101 | EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 16 | 6 | 10 | 0 | 37.5 |
| 130802 | EDUCATIONAL PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 15 | 2 | 13 | 0 | 13.3 |
| 131001 | SPECIAL EDUCATION, GENERAL | 31 | 3 | 28 | 0 | 9.7 | 0 | 0 | 0 | 0 | .0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 257 | 29 | 221 | 7 | 11.3 | 0 | 0 | 0 | 0 | .0 |
| 131302 | ART TEACHER EDUCATION | 8 | 0 | 8 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 20 | 3 | 16 | 1 | 15.0 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 24 | 4 | 18 | 2 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 47 | 0 | 46 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 23 | 2 | 20 | 1 | 8.7 | 0 | 0 | 0 | 0 | .0 |
| 131322 | BIOLOGY TEACHER EDUCATION | 12 | 1 | 11 | 0 | 8.3 | 0 | 0 | 0 | 0 | .0 |
| 131323 | CHEMISTRY TEACHER EDUCATION | 4 | 0 | 4 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131325 | FRENCH LANGUAGE TEACHER EDUCATIO | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 131329 | PHYSICS TEACHER EDUCATION | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 2 | 0 | 2 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 5 | 0 | 3 | 2 | .0 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 51 | 6 | 43 | 2 | 11.8 | 0 | 0 | 0 | 0 | .0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 9 | 1 | 7 | 1 | 11.1 | 0 | 0 | 0 | 0 | .0 |
| 240102 | GENERAL STUDIES | 129 | 18 | 108 | 3 | 14.0 | 0 | 0 | 0 | 0 | .0 |
| 240103 | HUMANITIES/HUMANISTIC STUDIES | 0 | 0 | 0 | 0 | .0 | 34 | 0 | 34 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 150 | 25 | 112 | 13 | 16.7 | 0 | 0 | 0 | 0 | .0 |
| 269999 | BIOLOGICAL SCIENCES/LIFE SCIENCE | 57 | 4 | 46 | 7 | 7.0 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 13 | 1 | 10 | 2 | 7.7 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 27 | 2 | 23 | 2 | 7.4 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 13 | 2 | 11 | 0 | 15.4 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 176 | 20 | 151 | 5 | 11.4 | 0 | 0 | 0 | 0 | .0 |
| 430104 | CRIMINAL JUSTICE STUDIES | 94 | 14 | 75 | 5 | 14.9 | 0 | 0 | 0 | 0 | .0 |
| 440401 | PUBLIC ADMINISTRATION | 6 | 2 | 4 | 0 | 33.3 | 0 | 0 | 0 | 0 | .0 |
| 450701 | GEOGRAPHY | 3 | 0 | 3 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 450801 | HISTORY, GENERAL | 41 | 3 | 38 | 0 | 7.3 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 25 | 6 | 19 | 0 | 24.0 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 45 | 12 | 32 | 1 | 26.7 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 32 | 3 | 28 | 1 | 9.4 | 0 | 0 | 0 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 30 | 2 | 28 | 0 | 6.7 | 0 | 0 | 0 | 0 | .0 |
| 511199 | HEALTH AND MEDICAL PREPARATORY P | 19 | 0 | 6 | 13 | .0 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 304 | 48 | 247 | 9 | 15.8 | 61 | 8 | 50 | 3 | 13.1 |
| 520301 | ACCOUNTING | 224 | 28 | 185 | 11 | 12.5 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 11 | 1 | 10 | 0 | 9.1 | 0 | 0 | 0 | 0 | .0 |
| 520801 | FINANCE, GENERAL | 53 | 4 | 45 | 4 | 7.5 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 77 | 10 | 67 | 0 | 13.0 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 1,005 | 178 | 773 | 54 | 17.7 | 445 | 90 | 340 | 15 | 20.2 |
| TOTALS | | 3,266 | 466 | 2,647 | 153 | 14.3 | 614 | 111 | 483 | 20 | 18.1 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
UNIVERSITY OF NEW ORLEANS

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 040301 | CITY/URBAN, COMMUNITY AND REGION | 0 | 0 | 0 | 0 | .0 | 59 | 8 | 44 | 7 | 13.6 |
| 090101 | COMMUNICATIONS, GENERAL | 384 | 82 | 246 | 56 | 21.4 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 317 | 61 | 185 | 71 | 19.2 | 59 | 2 | 19 | 38 | 3.4 |
| 130101 | EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 1 | 1 | 0 | 0 | 100.0 |
| 130301 | CURRICULUM AND INSTRUCTION | 0 | 0 | 0 | 0 | .0 | 208 | 30 | 162 | 16 | 14.4 |
| 130401 | EDUCATION ADMINISTRATION AND SUP | 0 | 0 | 0 | 0 | .0 | 120 | 29 | 83 | 8 | 24.2 |
| 131001 | SPECIAL EDUCATION, GENERAL | 0 | 0 | 0 | 0 | .0 | 105 | 10 | 86 | 9 | 9.5 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 140 | 30 | 104 | 6 | 21.4 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 692 | 89 | 538 | 65 | 12.9 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 32 | 6 | 26 | 0 | 18.8 | 8 | 0 | 6 | 2 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 11 | 1 | 9 | 1 | 9.1 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 7 | 1 | 4 | 2 | 14.3 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 101 | 10 | 81 | 10 | 9.9 | 65 | 7 | 37 | 21 | 10.8 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 11 | 0 | 11 | 0 | .0 | 16 | 1 | 14 | 1 | 6.3 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 18 | 1 | 16 | 1 | 5.6 | 0 | 0 | 0 | 0 | .0 |
| 131328 | HISTORY TEACHER EDUCATION | 0 | 0 | 0 | 0 | .0 | 5 | 0 | 4 | 1 | .0 |
| 131331 | SPEECH TEACHER EDUCATION | 1 | 0 | 1 | 0 | .0 | 0 | 0 | 0 | 0 | .0 |
| 140801 | CIVIL ENGINEERING, GENERAL | 220 | 25 | 158 | 37 | 11.4 | 0 | 0 | 0 | 0 | .0 |
| 141001 | ELECTRICAL, ELECTRONICS AND COMM | 316 | 63 | 198 | 55 | 19.9 | 0 | 0 | 0 | 0 | .0 |
| 141301 | ENGINEERING SCIENCE | 0 | 0 | 0 | 0 | .0 | 153 | 4 | 69 | 80 | 2.6 |
| 141901 | MECHANICAL ENGINEERING | 311 | 51 | 221 | 39 | 16.4 | 0 | 0 | 0 | 0 | .0 |
| 142201 | NAVAL ARCHITECTURE AND MARINE EN | 90 | 2 | 65 | 23 | 2.2 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 21 | 2 | 13 | 6 | 9.5 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 21 | 2 | 8 | 11 | 9.5 | 0 | 0 | 0 | 0 | .0 |
| 160999 | ROMANCE LANGUAGES AND LITERATURE | 0 | 0 | 0 | 0 | .0 | 23 | 1 | 9 | 13 | 4.3 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 230 | 29 | 179 | 22 | 12.6 | 73 | 5 | 62 | 6 | 6.8 |
| 240102 | GENERAL STUDIES | 892 | 150 | 651 | 91 | 16.8 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 473 | 54 | 326 | 93 | 11.4 | 22 | 2 | 16 | 4 | 9.1 |
| 270101 | MATHEMATICS | 52 | 13 | 33 | 6 | 25.0 | 29 | 4 | 9 | 16 | 13.8 |
| 380101 | PHILOSOPHY | 31 | 2 | 27 | 2 | 6.5 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 67 | 14 | 40 | 13 | 20.9 | 42 | 1 | 15 | 26 | 2.4 |
| 400601 | GEOLOGY | 35 | 5 | 27 | 3 | 14.3 | 27 | 0 | 21 | 6 | .0 |
| 400603 | GEOPHYSICS AND SEISMOLOGY | 5 | 1 | 4 | 0 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 23 | 1 | 18 | 4 | 4.3 | 24 | 2 | 18 | 4 | 8.3 |
| 420101 | PSYCHOLOGY, GENERAL | 450 | 77 | 318 | 55 | 17.1 | 0 | 0 | 0 | 0 | .0 |
| 429999 | PSYCHOLOGY, OTHER | 0 | 0 | 0 | 0 | .0 | 27 | 0 | 24 | 3 | .0 |
| 440401 | PUBLIC ADMINISTRATION | 0 | 0 | 0 | 0 | .0 | 47 | 18 | 24 | 5 | 38.3 |
| 450201 | ANTHROPOLOGY | 66 | 3 | 54 | 9 | 4.5 | 0 | 0 | 0 | 0 | .0 |
| 450601 | ECONOMICS, GENERAL | 6 | 0 | 5 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 450701 | GEOGRAPHY | 41 | 1 | 36 | 4 | 2.4 | 14 | 1 | 10 | 3 | 7.1 |
| 450801 | HISTORY, GENERAL | 150 | 19 | 115 | 16 | 12.7 | 38 | 2 | 34 | 2 | 5.3 |
| 451001 | POLITICAL SCIENCE, GENERAL | 183 | 44 | 110 | 29 | 24.0 | 44 | 7 | 25 | 12 | 15.9 |
| 451101 | SOCIOLOGY | 166 | 40 | 108 | 18 | 24.1 | 34 | 3 | 27 | 4 | 8.8 |
| 451201 | URBAN AFFAIRS/STUDIES | 0 | 0 | 0 | 0 | .0 | 79 | 10 | 56 | 13 | 12.7 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 5 | 1 | 3 | 1 | 20.0 | 97 | 8 | 82 | 7 | 8.2 |
| 500702 | FINE/STUDIO ARTS | 0 | 0 | 0 | 0 | .0 | 16 | 0 | 11 | 5 | .0 |
| 500703 | ART HISTORY, CRITICISM AND CONSE | 237 | 16 | 180 | 41 | 6.8 | 0 | 0 | 0 | 0 | .0 |
| 500704 | ARTS MANAGEMENT | 0 | 0 | 0 | 0 | .0 | 31 | 6 | 19 | 6 | 19.4 |
| 500901 | MUSIC, GENERAL | 96 | 24 | 61 | 11 | 25.0 | 16 | 3 | 7 | 6 | 18.8 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 511005 | MEDICAL TECHNOLOGY | 40 | 8 | 20 | 12 | 20.0 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 896 | 127 | 614 | 155 | 14.2 | 423 | 35 | 289 | 99 | 8.3 |
| 520301 | ACCOUNTING | 723 | 100 | 513 | 110 | 13.8 | 41 | 1 | 28 | 12 | 2.4 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 38 | 3 | 23 | 12 | 7.9 | 42 | 2 | 16 | 24 | 4.8 |
| 520801 | FINANCE, GENERAL | 200 | 21 | 132 | 47 | 10.5 | 0 | 0 | 0 | 0 | .0 |
| 520901 | HOSPITALITY/ADMINISTRATION MANAG | 272 | 13 | 222 | 37 | 4.8 | 0 | 0 | 0 | 0 | .0 |
| 521201 | MANAGEMENT INFO. SYSTEMS & BUSIN | 105 | 18 | 74 | 13 | 17.1 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 261 | 46 | 177 | 38 | 17.6 | 0 | 0 | 0 | 0 | .0 |
| 521501 | REAL ESTATE | 4 | 1 | 3 | 0 | 25.0 | 0 | 0 | 0 | 0 | .0 |
| 521601 | TAXATION | 0 | 0 | 0 | 0 | .0 | 25 | 1 | 23 | 1 | 4.0 |
| UNKNOWN | | 2,699 | 624 | 1,477 | 598 | 23.1 | 1,585 | 241 | 1,171 | 173 | 15.2 |
| TOTALS | | 10,999 | 1,851 | 7,330 | 1,818 | 16.8 | 3,738 | 475 | 2,624 | 639 | 12.7 |

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|-------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 220101 | LAW (LL.B., J.D.) | 0 | 0 | 0 | 0 | .0 | 623 | 28 | 576 | 19 | 4.5 |
| UNKNOWN | | 0 | 0 | 0 | 0 | .0 | 14 | 8 | 4 | 2 | 57.1 |
| TOTALS | | 0 | 0 | 0 | 0 | .0 | 637 | 36 | 580 | 21 | 5.7 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
SOUTHERN U. IN BATON ROUGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 010103 | AGRICULTURAL ECONOMICS | 70 | 69 | 0 | 1 | 98.6 | 0 | 0 | 0 | 0 | .0 |
| 020201 | ANIMAL SCIENCES, GENERAL | 70 | 67 | 1 | 2 | 95.7 | 0 | 0 | 0 | 0 | .0 |
| 020401 | PLANT SCIENCES, GENERAL | 17 | 17 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 020501 | SOIL SCIENCES | 10 | 9 | 0 | 1 | 90.0 | 0 | 0 | 0 | 0 | .0 |
| 030102 | ENVIRONMENTAL SCIENCE/STUDIES | 0 | 0 | 0 | 0 | .0 | 16 | 13 | 0 | 3 | 81.3 |
| 030599 | FORESTRY AND RELATED SCIENCES, O | 20 | 20 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 040201 | ARCHITECTURE | 108 | 104 | 4 | 0 | 96.3 | 0 | 0 | 0 | 0 | .0 |
| 090401 | JOURNALISM | 36 | 34 | 0 | 2 | 94.4 | 0 | 0 | 0 | 0 | .0 |
| 090403 | MASS COMMUNICATIONS | 0 | 0 | 0 | 0 | .0 | 14 | 14 | 0 | 0 | 100.0 |
| 090701 | RADIO AND TELEVISION BROADCASTIN | 150 | 148 | 1 | 1 | 98.7 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 301 | 294 | 0 | 7 | 97.7 | 61 | 34 | 4 | 23 | 55.7 |
| 130405 | ELEMENTARY, MIDDLE AND SECONDARY | 0 | 0 | 0 | 0 | .0 | 93 | 73 | 20 | 0 | 78.5 |
| 131001 | SPECIAL EDUCATION, GENERAL | 13 | 13 | 0 | 0 | 100.0 | 82 | 68 | 12 | 2 | 82.9 |
| 131101 | COUNSELOR EDUCATION COUNSELING A | 0 | 0 | 0 | 0 | .0 | 76 | 72 | 4 | 0 | 94.7 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 360 | 347 | 8 | 5 | 96.4 | 37 | 33 | 3 | 1 | 89.2 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 32 | 32 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131205 | SECONDARY TEACHER EDUCATION | 227 | 224 | 2 | 1 | 98.7 | 18 | 18 | 0 | 0 | 100.0 |
| 131301 | AGRICULTURAL TEACHER EDUCATION (| 35 | 34 | 1 | 0 | 97.1 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 20 | 20 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131308 | HOME ECONOMICS TEACHER EDUCATION | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131309 | TECHNOLOGY TEACHER EDUCATION/IND | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 140801 | CIVIL ENGINEERING, GENERAL | 119 | 113 | 1 | 5 | 95.0 | 0 | 0 | 0 | 0 | .0 |
| 141001 | ELECTRICAL, ELECTRONICS AND COMM | 396 | 382 | 6 | 8 | 96.5 | 0 | 0 | 0 | 0 | .0 |
| 141901 | MECHANICAL ENGINEERING | 258 | 248 | 2 | 8 | 96.1 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 63 | 61 | 1 | 1 | 96.8 | 0 | 0 | 0 | 0 | .0 |
| 150805 | MECHANICAL ENGINEERING/MECHANICA | 11 | 11 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 160901 | FRENCH LANGUAGE AND LITERATURE | 3 | 2 | 0 | 1 | 66.7 | 0 | 0 | 0 | 0 | .0 |
| 160905 | SPANISH LANGUAGE AND LITERATURE | 3 | 3 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 190501 | FOODS AND NUTRITION STUDIES, GEN | 56 | 55 | 1 | 0 | 98.2 | 0 | 0 | 0 | 0 | .0 |
| 190706 | CHILD GROWTH, CARE AND DEVELOPME | 53 | 51 | 1 | 1 | 96.2 | 0 | 0 | 0 | 0 | .0 |
| 190901 | CLOTHING/APPAREL AND TEXTILE STU | 21 | 21 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 220101 | LAW (LL.B., J.D.) | 0 | 0 | 0 | 0 | .0 | 315 | 198 | 111 | 6 | 62.9 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 70 | 70 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 231001 | SPEECH AND RHETORICAL STUDIES | 5 | 4 | 1 | 0 | 80.0 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 403 | 394 | 2 | 7 | 97.8 | 13 | 12 | 0 | 1 | 92.3 |
| 270101 | MATHEMATICS | 63 | 57 | 0 | 6 | 90.5 | 16 | 14 | 1 | 1 | 87.5 |
| 310502 | ADAPTED PHYSICAL EDUCATION/THERA | 54 | 53 | 1 | 0 | 98.1 | 37 | 35 | 2 | 0 | 94.6 |
| 400501 | CHEMISTRY, GENERAL | 130 | 125 | 1 | 4 | 96.2 | 8 | 4 | 0 | 4 | 50.0 |
| 400801 | PHYSICS, GENERAL | 42 | 42 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 338 | 332 | 3 | 3 | 98.2 | 0 | 0 | 0 | 0 | .0 |
| 420601 | COUNSELING PSYCHOLOGY | 0 | 0 | 0 | 0 | .0 | 48 | 43 | 5 | 0 | 89.6 |
| 430107 | LAW ENFORCEMENT/POLICE SCIENCE | 169 | 168 | 1 | 0 | 99.4 | 0 | 0 | 0 | 0 | .0 |
| 440401 | PUBLIC ADMINISTRATION | 0 | 0 | 0 | 0 | .0 | 151 | 140 | 4 | 7 | 92.7 |
| 440701 | SOCIAL WORK | 229 | 227 | 2 | 0 | 99.1 | 0 | 0 | 0 | 0 | .0 |
| 450101 | SOCIAL SCIENCES, GENERAL | 0 | 0 | 0 | 0 | .0 | 33 | 31 | 0 | 2 | 93.9 |
| 450801 | HISTORY, GENERAL | 39 | 39 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 236 | 233 | 1 | 2 | 98.7 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 126 | 124 | 1 | 1 | 98.4 | 0 | 0 | 0 | 0 | .0 |
| 500501 | DRAMA/THEATER ARTS, GENERAL | 15 | 15 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRICIPD

SPRING 1995-1996
SOUTHERN U. IN BATON ROUGE

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 500701 | ART, GENERAL | 31 | 31 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 500901 | MUSIC, GENERAL | 5 | 4 | 1 | 0 | 80.0 | 0 | 0 | 0 | 0 | .0 |
| 500903 | MUSIC - GENERAL PERFORMANCE | 61 | 60 | 1 | 0 | 98.4 | 0 | 0 | 0 | 0 | .0 |
| 510204 | SPEECH-LANGUAGE PATHOLOGY AND AU | 105 | 102 | 3 | 0 | 97.1 | 0 | 0 | 0 | 0 | .0 |
| 511102 | PRE-MEDICINE STUDIES | 15 | 15 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 511599 | MENTAL HEALTH SERVICES, OTHER | 0 | 0 | 0 | 0 | .0 | 53 | 51 | 2 | 0 | 96.2 |
| 511601 | NURSING (R.N. TRAINING) | 1,010 | 905 | 88 | 17 | 89.6 | 0 | 0 | 0 | 0 | .0 |
| 511605 | NURSING, FAMILY PRACTICE (POST-R | 0 | 0 | 0 | 0 | .0 | 42 | 28 | 13 | 1 | 66.7 |
| 512399 | REHABILITATION/THERAPEUTIC SERVI | 166 | 164 | 0 | 2 | 98.8 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 424 | 413 | 2 | 9 | 97.4 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 430 | 425 | 1 | 4 | 98.8 | 16 | 12 | 0 | 4 | 75.0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 54 | 50 | 0 | 4 | 92.6 | 0 | 0 | 0 | 0 | .0 |
| 521401 | BUSINESS MARKETING AND MARKETING | 203 | 197 | 1 | 5 | 97.0 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 1,334 | 1,239 | 61 | 34 | 92.9 | 318 | 255 | 51 | 12 | 80.2 |
| TOTALS | | 8,211 | 7,869 | 200 | 142 | 95.8 | 1,447 | 1,148 | 232 | 67 | 79.3 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
SOUTHERN U. IN NEW ORLEANS

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 090401 | JOURNALISM | 12 | 11 | 1 | 0 | 91.7 | 0 | 0 | 0 | 0 | .0 |
| 110701 | COMPUTER SCIENCE | 64 | 59 | 3 | 2 | 92.2 | 0 | 0 | 0 | 0 | .0 |
| 131012 | EDUCATION OF THE SPEECH IMPAIRED | 7 | 7 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131202 | ELEMENTARY TEACHER EDUCATION | 338 | 305 | 25 | 8 | 90.2 | 0 | 0 | 0 | 0 | .0 |
| 131303 | BUSINESS TEACHER EDUCATION (VOCA | 16 | 15 | 1 | 0 | 93.8 | 0 | 0 | 0 | 0 | .0 |
| 131305 | ENGLISH TEACHER EDUCATION | 22 | 21 | 1 | 0 | 95.5 | 0 | 0 | 0 | 0 | .0 |
| 131311 | MATHEMATICS TEACHER EDUCATION | 18 | 16 | 0 | 2 | 88.9 | 0 | 0 | 0 | 0 | .0 |
| 131312 | MUSIC TEACHER EDUCATION | 4 | 4 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 131314 | PHYSICAL EDUCATION TEACHING AND | 13 | 12 | 1 | 0 | 92.3 | 0 | 0 | 0 | 0 | .0 |
| 131316 | SCIENCE TEACHER EDUCATION, GENER | 7 | 5 | 1 | 1 | 71.4 | 0 | 0 | 0 | 0 | .0 |
| 131318 | SOCIAL STUDIES TEACHER EDUCATION | 18 | 16 | 1 | 1 | 88.9 | 0 | 0 | 0 | 0 | .0 |
| 131330 | SPANISH LANGUAGE TEACHER EDUCATI | 1 | 0 | 0 | 1 | .0 | 0 | 0 | 0 | 0 | .0 |
| 140804 | TRANSPORTATION AND HIGHWAY ENGIN | 2 | 2 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 150101 | ARCHITECTURAL ENGINEERING TECHNO | 2 | 1 | 0 | 1 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 25 | 8 | 4 | 13 | 32.0 | 0 | 0 | 0 | 0 | .0 |
| 150603 | INDUSTRIAL/MANUFACTURING TECHNOL | 2 | 1 | 1 | 0 | 50.0 | 0 | 0 | 0 | 0 | .0 |
| 230101 | ENGLISH LANGUAGE AND LITERATURE, | 11 | 10 | 0 | 1 | 90.9 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 113 | 108 | 1 | 4 | 95.6 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 18 | 18 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 9 | 6 | 0 | 3 | 66.7 | 0 | 0 | 0 | 0 | .0 |
| 400801 | PHYSICS, GENERAL | 9 | 9 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 420101 | PSYCHOLOGY, GENERAL | 105 | 103 | 0 | 2 | 98.1 | 0 | 0 | 0 | 0 | .0 |
| 430104 | CRIMINAL JUSTICE STUDIES | 116 | 109 | 5 | 2 | 94.0 | 0 | 0 | 0 | 0 | .0 |
| 440701 | SOCIAL WORK | 136 | 121 | 11 | 4 | 89.0 | 308 | 205 | 94 | 9 | 66.6 |
| 450801 | HISTORY, GENERAL | 11 | 9 | 0 | 2 | 81.8 | 0 | 0 | 0 | 0 | .0 |
| 451001 | POLITICAL SCIENCE, GENERAL | 22 | 22 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 23 | 21 | 0 | 2 | 91.3 | 0 | 0 | 0 | 0 | .0 |
| 451201 | URBAN AFFAIRS/STUDIES | 13 | 7 | 4 | 2 | 53.8 | 0 | 0 | 0 | 0 | .0 |
| 500701 | ART, GENERAL | 6 | 6 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 511501 | ALCOHOL/DRUG ABUSE COUNSELING | 51 | 31 | 17 | 3 | 60.8 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 181 | 172 | 3 | 6 | 95.0 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 76 | 71 | 1 | 4 | 93.4 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 23 | 20 | 0 | 3 | 87.0 | 0 | 0 | 0 | 0 | .0 |
| 520601 | BUSINESS/MANAGERIAL ECONOMICS | 6 | 5 | 0 | 1 | 83.3 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 2,536 | 2,405 | 59 | 72 | 94.8 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 4,016 | 3,736 | 140 | 140 | 93.0 | 308 | 205 | 94 | 9 | 66.6 |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY STUDENT MAJOR

RUN-DATE: 10/09/2000

PROGRAM-ID. UGGRCIPD

SPRING 1995-1996
SOUTHERN U. IN SHREVEPORT

RUN-TIME: 13:45:11

| CIP CODE | DESCRIPTION | -----UNDERGRADUATE ENROLLMENT----- | | | | | -----GRADUATE ENROLLMENT----- | | | | |
|-------------|----------------------------------|------------------------------------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
| | | TOTAL | BLACK | WHITE | OTHER | % BLACK | TOTAL | BLACK | WHITE | OTHER | % BLACK |
| 081104 | TOURISM PROMOTION OPERATIONS | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 110101 | COMPUTER AND INFORMATION SCIENCE | 33 | 31 | 1 | 1 | 93.9 | 0 | 0 | 0 | 0 | .0 |
| 131204 | PRE-ELEMENTARY/EARLY CHILDHOOD/K | 129 | 122 | 7 | 0 | 94.6 | 0 | 0 | 0 | 0 | .0 |
| 131501 | TEACHER ASSISTANT/AIDE | 1 | 1 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 150303 | ELECTRICAL, ELECTRONIC & COMMUNI | 39 | 37 | 2 | 0 | 94.9 | 0 | 0 | 0 | 0 | .0 |
| 200203 | CHILD CARE SERVICES MANAGER | 4 | 4 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 220103 | PARALEGAL/LEGAL ASSISTANT | 34 | 32 | 2 | 0 | 94.1 | 0 | 0 | 0 | 0 | .0 |
| 260101 | BIOLOGY, GENERAL | 182 | 168 | 12 | 2 | 92.3 | 0 | 0 | 0 | 0 | .0 |
| 270101 | MATHEMATICS | 4 | 4 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 400501 | CHEMISTRY, GENERAL | 11 | 7 | 4 | 0 | 63.6 | 0 | 0 | 0 | 0 | .0 |
| 451101 | SOCIOLOGY | 37 | 35 | 1 | 1 | 94.6 | 0 | 0 | 0 | 0 | .0 |
| 470609 | AVIATION SYSTEMS AND AVIONICS MA | 11 | 3 | 7 | 1 | 27.3 | 0 | 0 | 0 | 0 | .0 |
| 510707 | MEDICAL RECORDS TECHNOLOGY/TECHN | 9 | 9 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 510907 | MEDICAL RADIOLOGIC TECHNOLOGY/TE | 160 | 139 | 19 | 2 | 86.9 | 0 | 0 | 0 | 0 | .0 |
| 510908 | RESPIRATORY THERAPY TECHNICIAN | 87 | 80 | 7 | 0 | 92.0 | 0 | 0 | 0 | 0 | .0 |
| 510909 | SURGICAL/OPERATING ROOM TECHNICI | 38 | 38 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 511003 | HEMATOLOGY TECHNOLOGY/TECHNICIAN | 43 | 39 | 4 | 0 | 90.7 | 0 | 0 | 0 | 0 | .0 |
| 511004 | MEDICAL LABORATORY TECHNICIAN | 63 | 53 | 10 | 0 | 84.1 | 0 | 0 | 0 | 0 | .0 |
| 511502 | PSYCHIATRIC/MENTAL HEALTH SERVIC | 27 | 22 | 4 | 1 | 81.5 | 0 | 0 | 0 | 0 | .0 |
| 520201 | BUSINESS ADMINISTRATION AND MANA | 78 | 75 | 1 | 2 | 96.2 | 0 | 0 | 0 | 0 | .0 |
| 520301 | ACCOUNTING | 35 | 33 | 1 | 1 | 94.3 | 0 | 0 | 0 | 0 | .0 |
| 520401 | ADMINISTRATIVE ASSISTANT/SECRETA | 9 | 8 | 0 | 1 | 88.9 | 0 | 0 | 0 | 0 | .0 |
| 520803 | BANKING AND FINANCIAL SUPPORT SE | 3 | 3 | 0 | 0 | 100.0 | 0 | 0 | 0 | 0 | .0 |
| 520902 | HOTEL/MOTEL AND RESTAURANT MANAG | 13 | 7 | 6 | 0 | 53.8 | 0 | 0 | 0 | 0 | .0 |
| TRANSFER | | 37 | 35 | 1 | 1 | 94.6 | 0 | 0 | 0 | 0 | .0 |
| UNKNOWN | | 236 | 220 | 14 | 2 | 93.2 | 0 | 0 | 0 | 0 | .0 |
| TOTALS | | 1,324 | 1,206 | 103 | 15 | 91.1 | 0 | 0 | 0 | 0 | .0 |