

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

ELAINE P. NUNEZ COMMUN. COLLEGE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	4	75	17	0	0	20	116	0	0	0	0	0	0
52	1	122	89	0	0	54	266	0	0	0	0	0	0
TR	9	119	56	0	0	38	222	0	0	0	0	0	0
UN	3	468	58	0	0	37	566	0	0	0	0	0	0
TOTAL	37	1,297	435	0	0	322	2,091	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

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DELGADO COMMUNITY COLLEGE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	172	104	0	0	97	373	0	0	0	0	0	0
51	7	2,304	1,244	0	0	1,263	4,818	0	0	0	0	0	0
52	0	844	484	0	0	353	1,681	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	161	1,166	302	0	0	295	1,924	0	0	0	0	0	0
TOTAL	175	7,223	3,350	0	0	3,189	13,937	0	0	0	0	0	0

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

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GRAMBLING STATE UNIVERSITY

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50	0	26	15	6	16	0	63	0	0	0	0	0	0
51	0	185	146	139	241	8	719	0	0	0	0	0	0
52	0	296	223	203	274	7	1,003	0	52	0	0	0	52
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	248	143	36	19	91	537	0	2	0	0	83	85
TOTAL	0	1,872	1,400	1,177	1,740	112	6,301	0	503	133	0	83	719

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- 29 - MILITARY TECHNOLOGIES
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LOUISIANA TECH UNIVERSITY

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	0	9	12	13	21	0	55	0	0	0	0	0	0
02	0	20	34	25	42	0	121	0	0	0	0	0	0
03	0	31	38	37	78	0	184	0	0	0	0	0	0
04	0	25	26	24	72	0	147	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	0	0	0	0	0
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	0	0	0	0	0	0	0	0	0	0	0	0
09	0	13	8	8	11	0	40	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	0	40	6	19	25	0	90	0	19	17	0	0	36
12	0	0	0	0	0	0	0	0	0	0	0	0	0
13	0	64	114	124	228	0	530	0	264	23	12	0	299
14	0	235	227	171	398	0	1,031	0	113	44	0	0	157
15	0	9	24	32	51	0	116	0	0	0	0	0	0
16	0	1	1	2	3	0	7	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	33	62	60	126	0	281	0	44	0	0	0	44
20	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	9	12	7	8	0	36	0	0	0	0	0	0
23	0	12	16	20	45	0	93	0	21	0	0	0	21
24	0	212	111	117	231	0	671	0	0	0	0	0	0
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	0	52	64	48	67	0	231	0	44	0	0	0	44
27	0	7	2	4	9	0	22	0	6	0	0	0	6
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0
31	0	8	22	16	34	0	80	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	9	12	9	31	0	61	0	23	0	0	0	23
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	0	43	30	41	47	0	161	0	71	6	0	0	77
43	0	0	0	0	0	0	0	0	0	0	0	0	0
44	0	0	0	0	0	0	0	0	0	0	0	0	0
45	0	33	57	44	99	0	233	0	15	0	0	0	15
46	0	0	0	0	0	0	0	0	0	0	0	0	0
47	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	0	0	0	0	0	0	0	0	0	0
49	0	30	21	34	65	0	150	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

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RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

LOUISIANA TECH UNIVERSITY

RUN-TIME: 13:39:36

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50	0	31	32	20	62	0	145	0	9	0	0	0	9
51	0	46	89	112	181	0	428	0	44	0	0	0	44
52	0	123	209	166	276	0	774	0	140	51	0	0	191
TR	0	80	101	43	104	0	328	0	0	0	0	0	0
UN	15	687	168	44	38	467	1,419	0	1	0	0	252	253
TOTAL	15	1,862	1,498	1,240	2,352	467	7,434	0	814	141	12	252	1,219

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MCNEESE STATE UNIVERSITY

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	33	24	26	64	0	147	0	0	0	0	0	0
51	0	292	166	186	355	0	999	0	38	0	0	0	38
52	0	230	178	152	220	0	780	0	72	0	0	0	72
TR	0	20	1	6	2	0	29	0	0	0	0	0	0
UN	59	429	72	22	17	9	608	0	521	0	0	22	543
TOTAL	60	2,120	1,331	1,208	1,960	9	6,688	0	1,077	0	8	22	1,107

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NICHOLLS STATE UNIVERSITY

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01	0	2	4	12	9	0	27	0	0	0	0	0	0
02	0	0	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	0	0	0	0	0	0	0	0
04	0	0	0	0	0	0	0	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	0	0	0	0	0
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	0	1	1	1	0	3	0	0	0	0	0	0
09	0	11	27	21	34	0	93	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	0	8	23	17	19	0	67	0	0	0	0	0	0
12	0	0	5	1	5	0	11	0	0	0	0	0	0
13	0	35	156	169	307	0	667	0	109	0	10	39	158
14	0	0	0	0	0	0	0	0	0	0	0	0	0
15	0	21	36	21	57	0	135	0	0	0	0	0	0
16	0	0	0	1	0	0	1	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	11	44	62	115	0	232	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	8	22	24	17	0	71	0	0	0	0	0	0
23	1	1	4	8	7	0	21	0	0	0	0	0	0
24	0	39	59	85	205	0	388	0	0	0	0	0	0
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	2	14	44	41	64	0	165	0	0	0	0	0	0
27	0	4	5	4	9	0	22	0	0	0	0	15	15
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	7	12	14	17	0	50	0	0	0	0	0	0
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	0	11	28	49	28	0	116	0	29	0	0	0	29
43	0	2	21	14	4	0	41	0	0	0	0	0	0
44	0	0	0	0	0	0	0	0	0	0	0	0	0
45	0	11	21	20	55	0	107	0	0	0	0	0	0
46	0	0	0	0	0	0	0	0	0	0	0	0	0
47	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	0	0	0	0	0	0	0	0	0	0
49	0	0	0	0	1	0	1	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

NICHOLLS STATE UNIVERSITY

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	15	8	23	0	46	0	0	0	0	0	0
51	0	34	164	204	310	0	712	0	0	0	0	0	0
52	1	28	164	147	211	0	551	0	99	0	0	0	99
TR	0	35	85	47	27	0	194	0	0	0	0	0	0
UN	6	1,780	355	36	4	0	2,181	0	574	0	11	11	596
TOTAL	10	2,062	1,295	1,006	1,529	0	5,902	0	811	0	21	65	897

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF LA. IN MONROE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	1	56	33	34	51	0	175	0	0	0	0	0	0
02	0	0	1	1	6	0	8	0	0	0	0	0	0
03	0	2	2	0	1	0	5	0	0	0	0	0	0
04	0	0	0	0	0	0	0	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	0	0	0	0	0
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	0	0	0	0	0	0	0	0	0	0	0	0
09	0	60	42	29	51	0	182	0	28	0	0	0	28
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	0	69	30	20	26	0	145	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0	0	0	0	0
13	0	289	232	191	388	1	1,101	0	359	11	61	0	431
14	0	0	0	0	0	0	0	0	0	0	0	0	0
15	0	35	37	19	35	0	126	0	0	0	0	0	0
16	0	2	4	2	3	0	11	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	1	0	0	1	0	2	0	42	0	0	0	42
20	0	16	15	6	6	0	43	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	36	23	11	16	0	86	0	0	0	0	0	0
23	0	16	23	23	20	0	82	0	29	0	0	0	29
24	1	181	87	107	226	0	602	0	0	0	0	0	0
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	2	55	50	48	135	0	290	0	32	0	0	0	32
27	0	2	2	3	5	0	12	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	22	0	0	0	22
31	0	25	15	12	42	0	94	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	25	17	9	27	0	78	0	31	0	0	0	31
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	1	96	66	71	107	0	341	0	60	0	0	0	60
43	0	167	103	92	109	0	471	0	28	0	0	0	28
44	1	37	49	46	78	0	211	0	0	0	0	0	0
45	0	45	49	35	62	0	191	0	19	0	0	0	19
46	0	0	0	0	0	0	0	0	0	0	0	0	0
47	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	0	0	0	0	0	0	0	0	0	0
49	0	33	21	14	27	0	95	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF LA. IN MONROE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	27	18	12	28	0	85	0	20	0	0	0	20
51	4	1,015	639	587	1,324	0	3,569	0	83	41	0	0	124
52	1	418	245	189	365	0	1,218	0	132	0	0	0	132
TR	3	49	16	11	6	0	85	0	0	0	0	0	0
UN	2	185	52	19	103	1	362	0	68	0	0	312	380
TOTAL	16	2,942	1,871	1,591	3,248	2	9,670	0	953	52	61	312	1,378

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

NORTHWESTERN STATE UNIVERSITY

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	1	25	27	24	53	0	130	0	13	0	0	0	13
51	3	720	557	434	481	0	2,195	0	105	0	0	2	107
52	2	291	212	166	183	0	854	0	6	0	0	0	6
TR	1	64	44	35	37	0	181	0	0	0	0	0	0
UN	17	8	5	1	0	0	31	0	51	4	5	283	343
TOTAL	47	2,835	1,723	1,381	1,716	0	7,702	0	654	12	35	297	998

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

SOUTHEASTERN LA. UNIVERSITY

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	62	28	34	54	0	178	0	6	0	0	0	6
51	0	375	468	453	478	0	1,774	0	65	0	0	0	65
52	0	413	490	442	560	0	1,905	0	130	0	0	0	130
TR	0	18	109	82	56	0	265	0	0	0	0	0	0
UN	0	2,396	346	45	23	0	2,810	0	913	0	0	0	913
TOTAL	0	4,320	2,729	2,299	3,058	0	12,406	0	1,459	0	3	0	1,462

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
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| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
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| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF LA. IN LAFAYETTE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	94	70	66	130	0	360	0	8	0	0	0	8
51	0	611	403	294	441	0	1,749	0	125	0	0	0	125
52	0	665	486	382	451	0	1,984	0	111	0	0	0	111
TR	0	163	63	43	16	0	285	0	0	0	0	0	0
UN	17	255	69	28	336	631	1,336	0	1	0	0	372	373
TOTAL	17	4,335	2,966	2,312	3,973	631	14,234	0	1,025	134	9	373	1,541

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
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| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.S.U. AT ALEXANDRIA

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	576	123	0	0	75	774	0	0	0	0	0	0
52	0	8	0	0	0	0	8	0	0	0	0	0	0
TR	0	1,165	167	0	0	125	1,457	0	0	0	0	0	0
UN	0	22	36	0	0	46	104	0	0	0	0	0	0
TOTAL	0	1,801	329	0	0	247	2,377	0	0	0	0	0	0

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

L.S.U. IN BATON ROUGE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	97	125	126	208	0	556	0	151	86	0	0	237
51	0	344	208	93	117	0	762	288	79	58	0	0	425
52	0	500	545	366	586	0	1,997	0	341	56	0	0	397
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	2,015	940	971	748	313	4,987	0	51	15	0	561	627
TOTAL	0	4,639	4,086	4,100	5,979	313	19,117	288	2,565	1,821	1	561	5,236

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.S.U. AT EUNICE

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	312	255	0	0	81	648	0	0	0	0	0	0
52	0	98	78	0	0	11	187	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	852	427	0	0	185	1,464	0	0	0	0	0	0
TOTAL	0	1,351	800	0	0	293	2,444	0	0	0	0	0	0

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.S.U. IN SHREVEPORT

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	11	10	6	5	0	32	0	0	0	0	0	0
51	0	7	10	15	17	0	49	0	0	0	0	0	0
52	0	89	112	190	278	0	669	0	61	0	0	0	61
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	13	490	203	113	83	103	1,005	0	0	0	20	425	445
TOTAL	13	796	597	693	1,064	103	3,266	0	127	0	35	452	614

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
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| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
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| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
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| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIVERSITY OF NEW ORLEANS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	76	63	64	135	0	338	0	160	0	0	0	160
51	0	17	10	5	8	0	40	0	0	0	0	0	0
52	0	490	541	568	900	0	2,499	0	495	36	0	0	531
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	1,303	678	379	339	0	2,699	0	1,566	19	0	0	1,585
TOTAL	0	3,066	2,347	2,132	3,454	0	10,999	0	3,392	346	0	0	3,738

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.S.U. LAW CENTER

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	14	0	0	0	0	14
TOTAL	0	0	0	0	0	0	0	637	0	0	0	0	637

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN BATON ROUGE

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	65	19	10	18	0	112	0	0	0	0	0	0
51	0	447	245	155	449	0	1,296	0	95	0	0	0	95
52	0	500	216	116	279	0	1,111	0	16	0	0	0	16
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	299	412	400	206	17	1,334	0	305	0	0	13	318
TOTAL	0	2,780	1,716	1,359	2,339	17	8,211	315	1,110	9	0	13	1,447

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
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- 45 - SOCIAL SCIENCES AND HISTORY
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- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN NEW ORLEANS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	1	0	4	1	6	0	0	0	0	0	0
51	0	12	8	5	21	5	51	0	0	0	0	0	0
52	0	5	15	47	198	21	286	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	1,167	577	392	373	27	2,536	0	0	0	0	0	0
TOTAL	0	1,191	688	610	1,227	300	4,016	0	308	0	0	0	308

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
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| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. IN SHREVEPORT

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	226	99	0	0	102	427	0	0	0	0	0	0
52	0	91	27	0	0	20	138	0	0	0	0	0	0
TR	0	25	7	0	0	5	37	0	0	0	0	0	0
UN	0	183	23	0	0	30	236	0	0	0	0	0	0
TOTAL	0	807	274	0	0	243	1,324	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIV. OF LOUISIANA SYSTEM TOTALS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	1	84	61	65	87	0	298	0	0	0	0	0	0
02	0	78	76	71	105	0	330	0	0	0	0	0	0
03	0	104	108	89	150	0	451	0	0	0	0	0	0
04	0	152	89	62	170	46	519	0	0	0	0	0	0
05	0	0	0	0	0	0	0	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	14	17	18	24	0	73	0	0	0	0	0	0
09	0	482	392	313	461	13	1,661	0	64	0	0	0	64
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	2	946	476	269	387	142	2,222	0	92	48	0	0	140
12	0	55	23	1	5	37	121	0	0	0	0	0	0
13	6	2,682	2,477	1,996	3,421	128	10,710	0	2,054	175	133	51	2,413
14	1	584	436	338	760	0	2,119	0	262	57	0	0	319
15	3	745	525	332	503	173	2,281	0	0	0	0	0	0
16	0	19	17	20	28	0	84	0	15	0	0	0	15
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	2	245	324	286	502	25	1,384	0	109	0	0	0	109
20	1	105	63	14	14	81	278	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	163	131	106	85	0	485	0	0	0	0	0	0
23	1	158	153	168	256	0	736	0	205	45	0	0	250
24	30	2,355	1,132	681	1,464	363	6,025	0	14	0	0	0	14
25	0	0	0	0	0	0	0	0	0	0	0	0	0
26	6	909	633	499	783	1	2,831	0	161	18	0	0	179
27	1	35	40	29	66	0	171	0	53	21	0	15	89
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	132	60	0	0	62	254	0	22	0	0	0	22
31	0	92	93	73	163	0	421	0	25	0	0	0	25
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	3	1	2	3	0	9	0	0	0	0	0	0
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	131	113	78	177	0	499	0	97	0	0	0	97
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	2	707	495	518	584	0	2,306	0	315	6	0	0	321
43	2	960	701	508	629	125	2,925	0	110	0	0	0	110
44	1	172	249	244	364	1	1,031	0	201	0	0	0	201
45	0	481	407	396	688	0	1,972	0	104	0	0	1	105
46	1	43	8	0	0	7	59	0	0	0	0	0	0
47	0	227	80	0	0	81	388	0	0	0	0	0	0
48	0	215	125	40	35	76	491	0	0	0	0	0	0
49	0	63	42	48	93	0	246	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

UNIV. OF LOUISIANA SYSTEM TOTALS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	1	470	333	196	430	97	1,527	0	56	0	0	0	56
51	18	5,657	3,893	2,409	3,811	1,291	17,079	0	460	41	0	2	503
52	5	3,430	2,780	1,847	2,540	414	11,016	0	742	51	0	0	793
TR	13	548	475	267	248	38	1,589	0	0	0	0	0	0
UN	280	7,622	1,570	231	540	1,531	11,774	0	2,131	4	16	1,335	3,486
TOTAL	377	30,868	18,598	12,214	19,576	4,732	86,365	0	7,296	472	149	1,404	9,321

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.S.U. SYSTEM TOTALS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	184	198	196	348	0	926	0	311	86	0	0	397
51	0	1,256	606	113	142	156	2,273	288	79	58	0	0	425
52	0	1,185	1,276	1,124	1,764	11	5,360	0	897	92	0	0	989
TR	0	1,165	167	0	0	125	1,457	0	0	0	0	0	0
UN	13	4,682	2,284	1,463	1,170	647	10,259	14	1,617	34	20	986	2,671
TOTAL	13	11,653	8,159	6,925	10,497	956	38,203	925	6,084	2,167	36	1,013	10,225

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
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| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
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| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
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INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

SOUTHERN U. SYSTEM TOTALS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	65	20	10	22	1	118	0	0	0	0	0	0
51	0	685	352	160	470	107	1,774	0	95	0	0	0	95
52	0	596	258	163	477	41	1,535	0	16	0	0	0	16
TR	0	25	7	0	0	5	37	0	0	0	0	0	0
UN	0	1,649	1,012	792	579	74	4,106	0	305	0	0	13	318
TOTAL	0	4,778	2,678	1,969	3,566	560	13,551	315	1,418	9	0	13	1,755

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|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
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| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
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| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 L.C.T.C.S. SYSTEM TOTALS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
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- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
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- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
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- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 PUBLIC INSTITUTIONS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER- GRAD.	UNDER- GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	1	131	91	89	147	0	459	0	11	11	0	0	22
02	0	179	150	143	237	0	709	0	88	63	0	0	151
03	0	154	194	213	333	0	894	0	140	49	0	0	189
04	0	298	223	178	454	46	1,199	0	122	0	0	0	122
05	0	0	2	1	5	0	8	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	29	38	36	51	0	154	0	0	0	0	0	0
09	0	830	718	595	793	13	2,949	0	133	0	0	0	133
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	2	1,358	711	426	711	145	3,353	0	299	110	0	27	436
12	0	55	23	1	5	37	121	0	0	0	0	0	0
13	6	3,146	2,980	2,716	4,961	367	14,176	0	3,282	633	149	51	4,115
14	1	1,498	1,239	1,068	2,231	0	6,037	0	648	266	0	0	914
15	3	809	575	382	612	177	2,558	0	0	0	0	0	0
16	0	31	42	52	96	0	221	0	62	25	0	0	87
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	2	315	428	373	681	25	1,824	0	157	11	0	0	168
20	1	107	64	14	14	82	282	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	214	153	109	89	5	570	938	0	0	0	0	938
23	1	304	380	373	584	2	1,644	0	343	184	0	0	527
24	30	2,668	1,395	1,093	2,338	367	7,891	0	77	0	0	0	77
25	0	0	0	0	0	0	0	0	124	0	0	0	124
26	6	1,447	1,224	1,057	1,641	40	5,415	0	242	160	0	0	402
27	1	67	83	95	176	3	425	0	124	72	0	15	211
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	132	60	0	0	62	254	0	37	0	0	0	37
31	0	98	95	84	198	0	475	0	62	0	0	0	62
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	18	11	17	37	0	83	0	12	0	0	0	12
39	0	0	0	0	0	0	0	0	0	0	0	0	0
40	0	237	212	190	400	1	1,040	0	221	281	0	0	502
41	0	0	0	0	0	0	0	0	0	0	0	0	0
42	2	1,140	887	908	1,224	4	4,165	0	363	157	0	0	520
43	2	1,117	795	576	770	142	3,402	0	110	0	0	0	110
44	1	241	308	309	536	7	1,402	0	1,004	0	0	0	1,004
45	0	900	867	951	1,646	20	4,384	0	424	254	0	1	679
46	1	43	8	0	0	7	59	0	0	0	0	0	0
47	0	236	81	0	0	82	399	0	0	0	0	0	0
48	0	215	125	40	35	76	491	0	0	0	0	0	0
49	0	63	42	48	93	0	246	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 PUBLIC INSTITUTIONS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	1	719	551	402	800	98	2,571	0	367	86	0	0	453
51	18	7,598	4,851	2,682	4,423	1,554	21,126	288	634	99	0	2	1,023
52	5	5,211	4,314	3,134	4,781	466	17,911	0	1,655	143	0	0	1,798
TR	13	1,738	649	267	248	168	3,083	0	0	0	0	0	0
UN	293	13,953	4,866	2,486	2,289	2,252	26,139	14	4,053	38	36	2,334	6,475
TOTAL	390	47,299	29,435	21,108	33,639	6,248	138,119	1,240	14,798	2,648	185	2,430	21,301

- | | | |
|---|---|--|
| 01 - AGRICULTURAL BUSINESS AND PRODUCTION | 19 - HOME ECONOMICS | 37 - PERSONAL AWARENESS AND SELF-IMPROVE. |
| 02 - AGRICULTURAL SCIENCES | 20 - VOCATIONAL HOME ECONOMICS | 38 - PHILOSOPHY AND RELIGION |
| 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES | 21 - NOT IN USE AT THIS TIME | 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT. |
| 04 - ARCHITECTURE AND RELATED PROGRAMS | 22 - LAW AND LEGAL STUDIES | 40 - PHYSICAL SCIENCES |
| 05 - AREA, ETHNIC AND CULTURAL STUDIES | 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS | 41 - SCIENCE TECHNOLOGIES |
| 06 - NOT IN USE AT THIS TIME | 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES | 42 - PSYCHOLOGY |
| 07 - NOT IN USE AT THIS TIME | 25 - LIBRARY SCIENCE | 43 - PROTECTIVE SERVICES |
| 08 - MARKETING OPERATIONS AND DISTRIBUTION | 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES | 44 - PUBLIC ADMINISTRATION AND SERVICES |
| 09 - COMMUNICATIONS | 27 - MATHEMATICS | 45 - SOCIAL SCIENCES AND HISTORY |
| 10 - COMMUNICATION TECHNOLOGIES | 28 - RESERVE OFFICERS TRAINING CORPS (ROTC) | 46 - CONSTRUCTION TRADES |
| 11 - COMPUTER AND INFORMATION SCIENCES | 29 - MILITARY TECHNOLOGIES | 47 - MECHANICS AND REPAIRERS |
| 12 - PERSONAL AND MISCELLANEOUS SERVICES | 30 - MULTI/INTERDISCIPLINARY STUDIES | 48 - PRECISION PRODUCTION TRADES |
| 13 - EDUCATION | 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES | 49 - TRANSPORTATION/MATERIALS MOVING WORK. |
| 14 - ENGINEERING | 32 - BASIC SKILLS | 50 - VISUAL AND PERFORMING ARTS |
| 15 - ENGINEERING-RELATED TECHNOLOGIES | 33 - CITIZENSHIP ACTIVITIES | 51 - HEALTH PROFESSIONS AND RELATED SCI. |
| 16 - FOREIGN LANGUAGES AND LITERATURES | 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS | 52 - BUSINESS MGT. & ADMINISTRATIVE SERV. |
| 17 - NOT IN USE AT THIS TIME | 35 - INTERPERSONAL AND SOCIAL SKILLS | TR - UNDERGRAD STUDENTS INTENDING TRANSFER |
| 18 - NOT IN USE AT THIS TIME | 36 - LEISURE AND RECREATIONAL ACTIVITIES | UN - STUDENTS UNCOMMITTED TO A MAJOR |

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

PRIVATE/INDEPENDENT INSTITUTIONS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
50	0	0	0	0	0	0	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0	0	0	0	0	0	0
TR	0	0	0	0	0	0	0	0	0	0	0	0	0
UN	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

- 01 - AGRICULTURAL BUSINESS AND PRODUCTION
- 02 - AGRICULTURAL SCIENCES
- 03 - CONSERVATION/RENEWABLE NATURAL RESOURCES
- 04 - ARCHITECTURE AND RELATED PROGRAMS
- 05 - AREA, ETHNIC AND CULTURAL STUDIES
- 06 - NOT IN USE AT THIS TIME
- 07 - NOT IN USE AT THIS TIME
- 08 - MARKETING OPERATIONS AND DISTRIBUTION
- 09 - COMMUNICATIONS
- 10 - COMMUNICATION TECHNOLOGIES
- 11 - COMPUTER AND INFORMATION SCIENCES
- 12 - PERSONAL AND MISCELLANEOUS SERVICES
- 13 - EDUCATION
- 14 - ENGINEERING
- 15 - ENGINEERING-RELATED TECHNOLOGIES
- 16 - FOREIGN LANGUAGES AND LITERATURES
- 17 - NOT IN USE AT THIS TIME
- 18 - NOT IN USE AT THIS TIME
- 19 - HOME ECONOMICS
- 20 - VOCATIONAL HOME ECONOMICS
- 21 - NOT IN USE AT THIS TIME
- 22 - LAW AND LEGAL STUDIES
- 23 - ENGLISH LANGUAGE AND LITERATURE/LETTERS
- 24 - LIBERAL ARTS/SCI, GEN STUDIES/HUMANITIES
- 25 - LIBRARY SCIENCE
- 26 - BIOLOGICAL SCIENCES/LIFE SCIENCES
- 27 - MATHEMATICS
- 28 - RESERVE OFFICERS TRAINING CORPS (ROTC)
- 29 - MILITARY TECHNOLOGIES
- 30 - MULTI/INTERDISCIPLINARY STUDIES
- 31 - PARKS/RECREATION/LEISURE/FITNESS STUDIES
- 32 - BASIC SKILLS
- 33 - CITIZENSHIP ACTIVITIES
- 34 - HEALTH-RELATED KNOWLEDGE AND SKILLS
- 35 - INTERPERSONAL AND SOCIAL SKILLS
- 36 - LEISURE AND RECREATIONAL ACTIVITIES
- 37 - PERSONAL AWARENESS AND SELF-IMPROVE.
- 38 - PHILOSOPHY AND RELIGION
- 39 - THEOLOGICAL STUDIES/RELIGIOUS VOCAT.
- 40 - PHYSICAL SCIENCES
- 41 - SCIENCE TECHNOLOGIES
- 42 - PSYCHOLOGY
- 43 - PROTECTIVE SERVICES
- 44 - PUBLIC ADMINISTRATION AND SERVICES
- 45 - SOCIAL SCIENCES AND HISTORY
- 46 - CONSTRUCTION TRADES
- 47 - MECHANICS AND REPAIRERS
- 48 - PRECISION PRODUCTION TRADES
- 49 - TRANSPORTATION/MATERIALS MOVING WORK.
- 50 - VISUAL AND PERFORMING ARTS
- 51 - HEALTH PROFESSIONS AND RELATED SCI.
- 52 - BUSINESS MGT. & ADMINISTRATIVE SERV.
- TR - UNDERGRAD STUDENTS INTENDING TRANSFER
- UN - STUDENTS UNCOMMITTED TO A MAJOR

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 STATE TOTALS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

CIP CODE	PREP.	FRESHMEN	SOPHOMORE	JUNIOR	SENIOR	OTHER UNDER-GRAD.	UNDER-GRAD TOTAL	PROF.	MASTERS	DOCTORAL	SPEC.	OTHER GRAD.	GRADUATE TOTAL
01	1	131	91	89	147	0	459	0	11	11	0	0	22
02	0	179	150	143	237	0	709	0	88	63	0	0	151
03	0	154	194	213	333	0	894	0	140	49	0	0	189
04	0	298	223	178	454	46	1,199	0	122	0	0	0	122
05	0	0	2	1	5	0	8	0	4	6	0	0	10
06	0	0	0	0	0	0	0	0	0	0	0	0	0
07	0	0	0	0	0	0	0	0	0	0	0	0	0
08	0	29	38	36	51	0	154	0	0	0	0	0	0
09	0	830	718	595	793	13	2,949	0	133	0	0	0	133
10	0	0	0	0	0	0	0	0	0	0	0	0	0
11	2	1,358	711	426	711	145	3,353	0	299	110	0	27	436
12	0	55	23	1	5	37	121	0	0	0	0	0	0
13	6	3,146	2,980	2,716	4,961	367	14,176	0	3,282	633	149	51	4,115
14	1	1,498	1,239	1,068	2,231	0	6,037	0	648	266	0	0	914
15	3	809	575	382	612	177	2,558	0	0	0	0	0	0
16	0	31	42	52	96	0	221	0	62	25	0	0	87
17	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0
19	2	315	428	373	681	25	1,824	0	157	11	0	0	168
20	1	107	64	14	14	82	282	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	214	153	109	89	5	570	938	0	0	0	0	938
23	1	304	380	373	584	2	1,644	0	343	184	0	0	527
24	30	2,668	1,395	1,093	2,338	367	7,891	0	77	0	0	0	77
25	0	0	0	0	0	0	0	0	124	0	0	0	124
26	6	1,447	1,224	1,057	1,641	40	5,415	0	242	160	0	0	402
27	1	67	83	95	176	3	425	0	124	72	0	15	211
28	0	0	0	0	0	0	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	132	60	0	0	62	254	0	37	0	0	0	37
31	0	98	95	84	198	0	475	0	62	0	0	0	62
32	0	0	0	0	0	0	0	0	0	0	0	0	0
33	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0
35	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0
37	0	0	0	0	0	0	0	0	0	0	0	0	0
38	0	18	11	17	37	0	83	0	12	0	0	0	12
39	0	0	0	0	0	0	0	0	0	0	0	0	0
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46	1	43	8	0	0	7	59	0	0	0	0	0	0
47	0	236	81	0	0	82	399	0	0	0	0	0	0
48	0	215	125	40	35	76	491	0	0	0	0	0	0
49	0	63	42	48	93	0	246	0	0	0	0	0	0

INFORMATION SERVICES DIVISION

STUDENT HEADCOUNT ENROLLMENT BY DECLARED MAJOR
 SPRING 1995-1996
 STATE TOTALS

RUN-DATE: 10/09/2000

PROGRAM-ID. SSPSHEGS

RUN-TIME: 13:39:36

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52	5	5,211	4,314	3,134	4,781	466	17,911	0	1,655	143	0	0	1,798
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UN	293	13,953	4,866	2,486	2,289	2,252	26,139	14	4,053	38	36	2,334	6,475
TOTAL	390	47,299	29,435	21,108	33,639	6,248	138,119	1,240	14,798	2,648	185	2,430	21,301

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